

PADUCAH, KY LOCAL REDEVELOPMENT AUTHORITY
TABLE OF CONTENTS
(E.) ATTACHMENTS

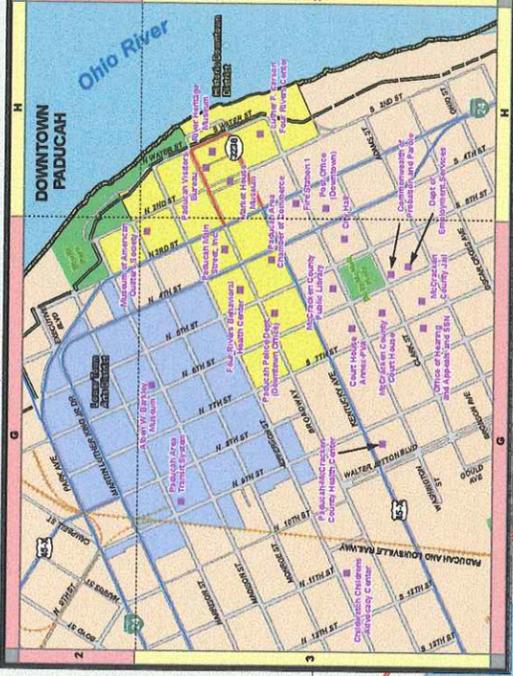
1. Map of Paducah
2. LRA Request for Recognition
3. LRA Recognition Letter
4. Newspaper Publication of Recognition – May 22, 2006
5. LRA Request # 1 to Extend Submission Date
6. Request for Extension Date Submission Approved
7. LRA Request # 2 to Extend Submission Date
8. Receipt of Request # 2 to Extend Submission Date
9. LRA NOI Advertisement – June 4, 2006
10. Mailing List of Homeless Assistance Providers – Outreach June 20, 2006
of August 28, 2006
11. Outreach Letter to Homeless Assistance Providers – June 20, 2006
12. Outreach Letter to Homeless Assistance Providers – August 28, 2006
13. Minutes of Workshops at Sites 1 and 2 – August 2, 2006
14. Site 1 Workshop Sign-Up Sheet/Attendee List
15. Site 2 Workshop Sign-Up Sheet/Attendee List
16. Site 1 Building Plans
17. Site 1 Property Inventory
18. Site 1 Environmental Report
19. Site 2 Building Plans
20. Site 2 Property Inventory

21. Site 2 Environmental Report
22. Kentucky Point-in-Time Count – January 25, 2007
23. Newspaper Publication of Public Hearing # 1 – Date/Ad: June 24, 2007
24. Newspaper Publication of Public Hearing # 2 – Date/Ad: August 12, 2007
25. City Ordinance Number 2007-9-7329 approving plan submissions and LBA with Paducah Cooperative Ministry
26. City Ordinance Number 2007-9-7330 approving plan submissions and LBA with Paducah Park Services
27. City Ordinance Number 2007-12-7369 approving plan submissions and LBA with Merryman House Domestic Crisis Center
28. Opinion of Chief Legal Advisor regarding LBAs
29. LBA with Paducah Cooperative Ministry
30. LBA with Paducah Park Services
31. LBA with Merryman House Domestic Crisis Center
32. NOI from Paducah Cooperative Ministry
33. NOI from Paducah Park Services
34. NOI from Merryman House Domestic Crisis Center

STREET MAP
CAH, KY
006

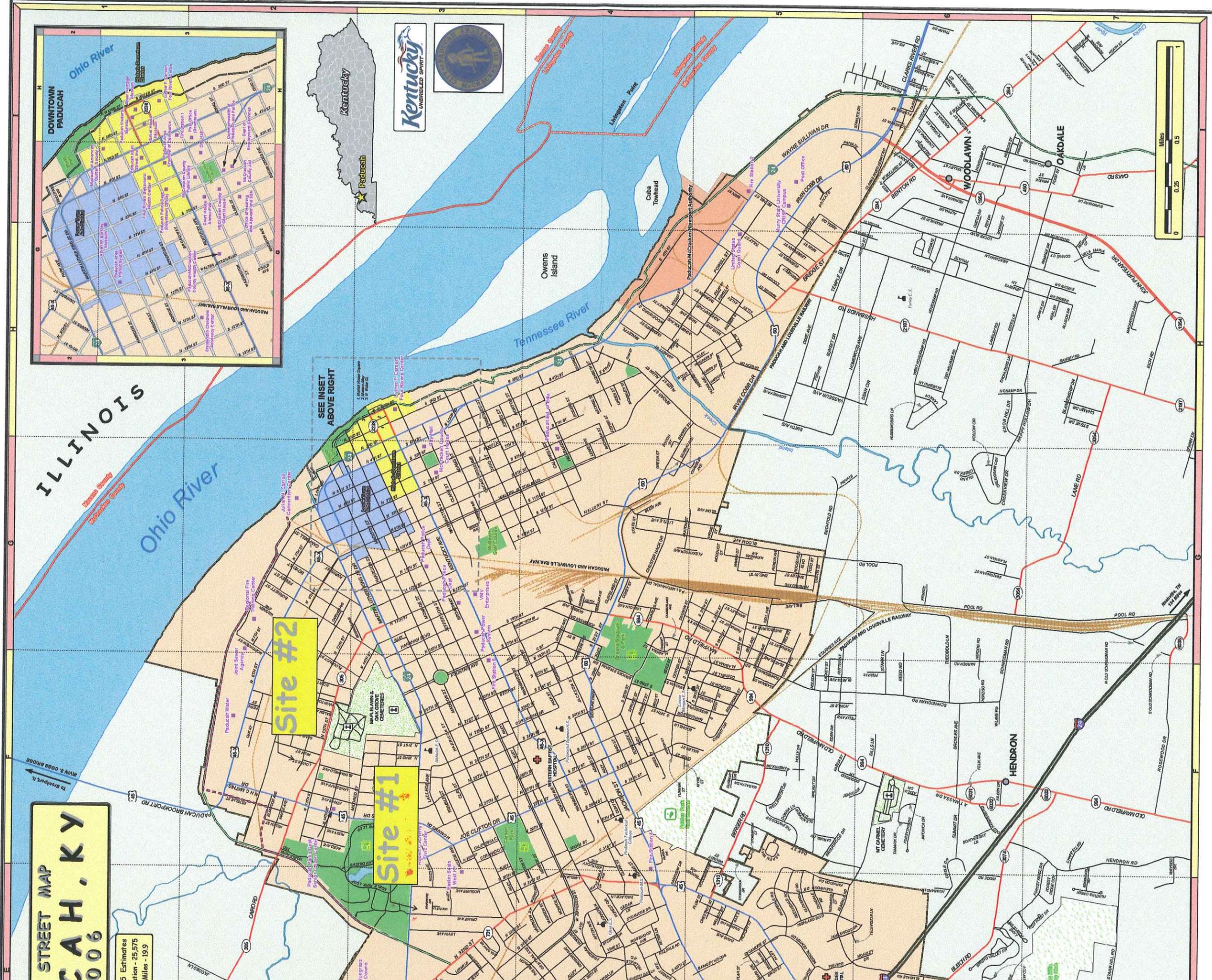
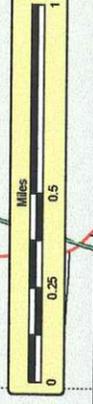
05 Estimates
ation - 25,575
n. Miles - 19.9

ILLINOIS



Site #2

Site #1





CITY OF PADUCAH

300 South 5th Street
P. O. Box 2267
Paducah, KY 42002-2267
Phone: (270) 444-8530
Fax: (270) 443-5058

William F. Paxton III
Mayor

FILE COPY

Mr. Patrick O'Brien, Director
Office of Economic Adjustment
400 Army Navy Drive, Suite 200
Arlington, VA
22202-2884

April 12, 2006

RE: Local Redevelopment Authority Recognition

Dear Mr. O'Brien,

The Paducah Memorial United States Army Reserve Center and the Paducah #2 United States Army Reserve Center have been identified for closure by the Base Realignment and Closure Commission. The Paducah Memorial United States Army Reserve Center and the Paducah #2 United States Army Reserve Center is entirely within the City of Paducah and the City of Paducah has exclusive land use control jurisdiction over the properties.

On April 11, 2006 the City of Paducah City Commission voted to establish the Paducah City Commission the Local Redevelopment Authority to create a comprehensive redevelopment plan for The Paducah Memorial United States Army Reserve Center and the Paducah #2 United States Army Reserve Center. A copy of the Paducah City Commission resolution establishing the City of Paducah Local Redevelopment Authority is attached.

City Commissioners Bill Paxton, Buz Smith, David Guess, Robert Coleman and George Sirk were appointed to the Local Redevelopment Authority.

The City of Paducah City Commission is requesting the recognition of the City of Paducah Local Redevelopment Authority as the redevelopment planning entity for the Paducah Memorial United States Army Reserve Center and the Paducah #2 United States Army Reserve Center.

David Frost of the City Planning Department has been designated the point of contact for City of Paducah Local Redevelopment Authority. His contact information is as follows:

David Frost, Grants Administrator
Planning Department
P.O. Box 2267
Paducah, KY
42022-2267

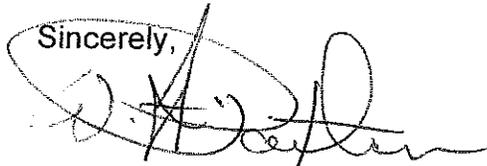
dfrost@ci.paducah.ky.us
270-444-8690 - telephone
270-444-8689 - fax

Public Notices that need to be published in the newspaper of record should appear in the Paducah Sun. The telephone number of the Classified Advertisement Department is 270-575-8700. Mail should be sent to:

Paducah Sun
408 Kentucky Ave
Paducah, KY
42001

If you need any additional information or, if you have any questions, please contact Mr. Frost or myself. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "W. F. Paxton", written over a circular stamp or seal.

William F. Paxton
Mayor of Paducah



ACQUISITION,
TECHNOLOGY
AND LOGISTICS

THE UNDER SECRETARY OF DEFENSE

3010 DEFENSE PENTAGON
WASHINGTON, DC 20301-3010

MAY 7 2006
MAY 08 2006
Rec'd by _____
Faxed by _____

RECEIVED
MAY 10 2006
Planning Department

Honorable William F. Paxton
Mayor of Paducah
Paducah, KY 42002-2267

Dear Mayor Paxton:

This is in response to your letter requesting that the City of Paducah Local Redevelopment Authority be recognized as the Local Redevelopment Authority for planning the redevelopment of Paducah Memorial USARC and Paducah USARC #2, Paducah, Kentucky, including outreach to homeless providers and other interested parties. On behalf of the Secretary of Defense, the request is approved. The following information will be published in the Federal Register and a newspaper of general circulation in the local area.

Point of Contact: David Frost
Grants Administrator
City Planning Department
City of Paducah

Address: P.O. Box 2267
300 South 5th Street
Paducah, KY 42002-2267

Phone: (270) 444-8690

David Frost

Questions pertaining to this recognition or requests for assistance to guide your organizational and planning activity may be directed to Lynn Boese, your Office of Economic Adjustment Project Manager, at (703) 604-5134.

Sincerely,
Patrick J. O'Brien

Patrick J. O'Brien
Director
Office of Economic Adjustment

cc:
DASA (I&H)
DAS HUD (Special Needs Programs)





CITY OF PADUCAH

300 South 5th Street
P. O. Box 2267
Paducah, KY 42002-2267
www.paducahky.gov

Home of the Award Winning
Artist Relocation Program
www.paducaharts.com

Department of Planning
Thomas Barnett, Director
Phone: (270) 444-8690
Fax: (270) 444-8689

Mr. Patrick J. O'Brien, Director
Office of Economic Adjustment
400 Army Navy Drive, # 200
Arlington, VA
22202

June 6, 2007

Dear Director O'Brien,

Please consider this letter an official request from the Paducah, KY LRA Point of Contact to extend our LRA Plan submission date from the original of June 28, 2007 to October 26, 2007.

This request is made so that the LRA may reach accommodations with the homeless assistance service providers that submitted NOIs. Enclosed please find a copy of the LRAs Notice of Availability published in our local newspaper on May 22, 2006.

If you have any questions or need any additional information, please feel free to contact me at the above telephone number or by email at dfrost@ci.paducah.ky.us.

Thank you for your consideration of our request.

Sincerely,

David Frost
LRA Point of Contact

cc: Lynn Boese, Project Manager Office of Economic Adjustment.



ACQUISITION,
TECHNOLOGY
AND LOGISTICS

OFFICE OF THE UNDER SECRETARY OF DEFENSE

3000 DEFENSE PENTAGON
WASHINGTON, DC 20301-3000

JUL 27 2007

RECEIVED

AUG 01 2007

Planning Department

Mr. David Frost
Department of Planning
City of Paducah
P.O. Box 2267
Paducah, KY 42002-2267

Dear Mr. Frost:

This is in response to your request that the Department of Defense extend the time period for the Paducah Local Redevelopment Authority to complete its redevelopment plan and homeless submission as required for property at the Paducah Memorial USARC and Paducah #2 USARC.

The Defense Base Closure and Realignment (BRAC) Act of 1990, Public Law 101-510, as amended, provides that you must submit your redevelopment plan and homeless submission not later than 9 months after the date specified for receipt of notices of interest. Section 176.20(c)(5) of the implementing regulation further explains this requirement as 270 days.

Because your deadline for receipt of notices of interest was October 2, 2006, your redevelopment plan and homeless submission deadline was June 29, 2007. Section 2905(b)(7)(N) of the BRAC Act authorizes the Department to extend this deadline after consultation with the local redevelopment authority and the Department of Housing and Urban Development (HUD), if it determines that such an extension is in the best interest of the community affected by the closure or realignment.

Based upon the information contained in your letter, and consultation with you, HUD, and Army personnel, I have determined that an extension is in the best interest of the community. I am therefore granting the Paducah Local Redevelopment Authority a 120-day extension. You must now complete all required actions and finalize a redevelopment plan and homeless submission for the Paducah Memorial USARC and Paducah #2 USARC no later than October 26, 2007.

Questions pertaining to this extension may be directed to Mr. Lynn Boese, at (703) 604-5134, or via email at lynn.boese@wso.whs.mil.

Sincerely,

Patrick J. O'Brien
Director
Office of Economic Adjustment

cc:
DASA (I&H), Acting
DAS, HUD (Special Needs), Acting





CITY OF PADUCAH

300 South 5th Street
P. O. Box 2267
Paducah, KY 42002-2267
www.paducahky.gov

Department of Planning
Thomas Barnett, Director
Phone: (270) 444-8690
Fax: (270) 444-8689

Home of the Award Winning
Artist Relocation Program
www.paducaharts.com

Mr. Patrick J. O'Brien, Director
Office of Economic Adjustment
400 Army Navy Drive, # 200
Arlington, VA
22202

October 10, 2007

Dear Director O'Brien,

Please consider this letter an official request from the Paducah, KY LRA Point of Contact to extend our LRA Plan submission date from the original of October 26, 2007 to January 4, 2008

Our work is completed with one site and this request is made so that the LRA may reach final accommodations third parties and the other homeless assistance service provider that submitted an NOI. This extension will benefit our community.

If you have any questions or need any additional information, please feel free to contact me at the above telephone number or by email at dfrost@ci.paducah.ky.us.

Thank you for your consideration of our request.

Sincerely,

David Frost
LRA Point of Contact

cc: Lynn Boese, Project Manager Office of Economic Adjustment.

FedEx Express
US Airbill

FedEx Tracking Number

8614 0818 7250

1 From Please print and press hard.
Date 12/10/07 Sender's FedEx Account Number 1138-2648-7

Sender's Name David first Grant's Phone (270) 444-8690

Company CITY OF PADUCAH
Address 300 S 5TH ST Department of Planning
City PADUCAH State KY ZIP 42003 Dept./Floor/Suite/Rm

2 Your Internal Billing Reference First 4 characters will appear on invoice.

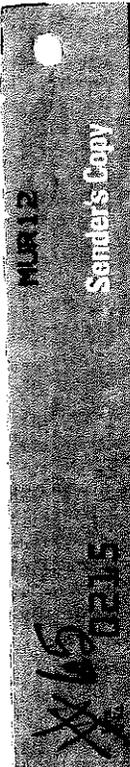
3 To Recipient's Name Patrick J. O'Brien Director Phone 703 604 5134
Company Office of Economic Adjustment
Recipient's Address 400 Army Navy Drive, # 200 Dept./Floor/Suite/Rm
We cannot deliver to P.O. boxes or P.O. ZIP codes.

Address To regulatory agencies, please be held at a specific FedEx location, print FedEx address here.
City Wrington State VA ZIP 22202

0357318182



Schedule a pickup at fedex.com
Simplify your shipping. Manage your account. Access all the tools you need.



PULL AND RETAIN THIS COPY BEFORE AFFIXING TO THE PACKAGE. NO POUCH NEEDED.

4a Express Package Service
 FedEx Priority Overnight Next business morning, 9:00 a.m. to 7:00 p.m. Monday through Saturday. Delivery NOT available unless SATURDAY Delivery is selected.
 FedEx Standard Overnight Next business afternoon, 2:00 p.m. to 8:00 p.m. Monday through Saturday. Delivery NOT available unless SATURDAY Delivery is selected.
 FedEx Express Saver Third business day, 12:00 p.m. to 5:00 p.m. Monday through Saturday. Delivery NOT available unless SATURDAY Delivery is selected. Minimum charge: One-pound rate.
 FedEx 2Day Second business day, 12:00 p.m. to 5:00 p.m. Monday through Saturday. Delivery NOT available unless SATURDAY Delivery is selected.
4b Express Freight Service
 FedEx 1Day Freight* Next business day, 8:00 a.m. to 5:00 p.m. Monday through Saturday. Delivery is selected unless SATURDAY Delivery is selected.
 FedEx 2Day Freight Second business day, 8:00 a.m. to 5:00 p.m. Monday through Saturday. Delivery is selected unless SATURDAY Delivery is selected.
 FedEx 3Day Freight Third business day, 8:00 a.m. to 5:00 p.m. Monday through Saturday. Delivery NOT available unless SATURDAY Delivery is selected.
5 Packaging
 FedEx Envelope* **FedEx Pak*** **FedEx Small Pak*** **FedEx Tube** **Other**
*Declared value limit \$500.
6 Special Handling Include FedEx address in Section 3.
 SATURDAY Delivery NOT Available for: **HOLD Weekday at FedEx Location** Available ONLY for: **HOLD Saturday at FedEx Location** Available ONLY for: **FedEx Priority Overnight and FedEx First Overnight** **FedEx 3Day Freight** **FedEx 2Day Freight** **FedEx Standard Overnight** **FedEx Express Saver** **FedEx 1Day Freight** **FedEx 2Day** **FedEx 3Day** **FedEx 4Day** **FedEx 5Day** **FedEx 6Day** **FedEx 7Day** **FedEx 8Day** **FedEx 9Day** **FedEx 10Day** **FedEx 11Day** **FedEx 12Day** **FedEx 13Day** **FedEx 14Day** **FedEx 15Day** **FedEx 16Day** **FedEx 17Day** **FedEx 18Day** **FedEx 19Day** **FedEx 20Day** **FedEx 21Day** **FedEx 22Day** **FedEx 23Day** **FedEx 24Day** **FedEx 25Day** **FedEx 26Day** **FedEx 27Day** **FedEx 28Day** **FedEx 29Day** **FedEx 30Day** **FedEx 31Day** **FedEx 32Day** **FedEx 33Day** **FedEx 34Day** **FedEx 35Day** **FedEx 36Day** **FedEx 37Day** **FedEx 38Day** **FedEx 39Day** **FedEx 40Day** **FedEx 41Day** **FedEx 42Day** **FedEx 43Day** **FedEx 44Day** **FedEx 45Day** **FedEx 46Day** **FedEx 47Day** **FedEx 48Day** **FedEx 49Day** **FedEx 50Day** **FedEx 51Day** **FedEx 52Day** **FedEx 53Day** **FedEx 54Day** **FedEx 55Day** **FedEx 56Day** **FedEx 57Day** **FedEx 58Day** **FedEx 59Day** **FedEx 60Day** **FedEx 61Day** **FedEx 62Day** **FedEx 63Day** **FedEx 64Day** **FedEx 65Day** **FedEx 66Day** **FedEx 67Day** **FedEx 68Day** **FedEx 69Day** **FedEx 70Day** **FedEx 71Day** **FedEx 72Day** **FedEx 73Day** **FedEx 74Day** **FedEx 75Day** **FedEx 76Day** **FedEx 77Day** **FedEx 78Day** **FedEx 79Day** **FedEx 80Day** **FedEx 81Day** **FedEx 82Day** **FedEx 83Day** **FedEx 84Day** **FedEx 85Day** **FedEx 86Day** **FedEx 87Day** **FedEx 88Day** **FedEx 89Day** **FedEx 90Day** **FedEx 91Day** **FedEx 92Day** **FedEx 93Day** **FedEx 94Day** **FedEx 95Day** **FedEx 96Day** **FedEx 97Day** **FedEx 98Day** **FedEx 99Day** **FedEx 100Day** **FedEx 101Day** **FedEx 102Day** **FedEx 103Day** **FedEx 104Day** **FedEx 105Day** **FedEx 106Day** **FedEx 107Day** **FedEx 108Day** **FedEx 109Day** **FedEx 110Day** **FedEx 111Day** **FedEx 112Day** **FedEx 113Day** **FedEx 114Day** **FedEx 115Day** **FedEx 116Day** **FedEx 117Day** **FedEx 118Day** **FedEx 119Day** **FedEx 120Day** **FedEx 121Day** **FedEx 122Day** **FedEx 123Day** **FedEx 124Day** **FedEx 125Day** **FedEx 126Day** **FedEx 127Day** **FedEx 128Day** **FedEx 129Day** **FedEx 130Day** **FedEx 131Day** **FedEx 132Day** **FedEx 133Day** **FedEx 134Day** **FedEx 135Day** **FedEx 136Day** **FedEx 137Day** **FedEx 138Day** **FedEx 139Day** **FedEx 140Day** **FedEx 141Day** **FedEx 142Day** **FedEx 143Day** **FedEx 144Day** **FedEx 145Day** **FedEx 146Day** **FedEx 147Day** **FedEx 148Day** **FedEx 149Day** **FedEx 150Day** **FedEx 151Day** **FedEx 152Day** **FedEx 153Day** **FedEx 154Day** **FedEx 155Day** **FedEx 156Day** **FedEx 157Day** **FedEx 158Day** **FedEx 159Day** **FedEx 160Day** **FedEx 161Day** **FedEx 162Day** **FedEx 163Day** **FedEx 164Day** **FedEx 165Day** **FedEx 166Day** **FedEx 167Day** **FedEx 168Day** **FedEx 169Day** **FedEx 170Day** **FedEx 171Day** **FedEx 172Day** **FedEx 173Day** **FedEx 174Day** **FedEx 175Day** **FedEx 176Day** **FedEx 177Day** **FedEx 178Day** **FedEx 179Day** **FedEx 180Day** **FedEx 181Day** **FedEx 182Day** **FedEx 183Day** **FedEx 184Day** **FedEx 185Day** **FedEx 186Day** **FedEx 187Day** **FedEx 188Day** **FedEx 189Day** **FedEx 190Day** **FedEx 191Day** **FedEx 192Day** **FedEx 193Day** **FedEx 194Day** **FedEx 195Day** **FedEx 196Day** **FedEx 197Day** **FedEx 198Day** **FedEx 199Day** **FedEx 200Day** **FedEx 201Day** **FedEx 202Day** **FedEx 203Day** **FedEx 204Day** **FedEx 205Day** **FedEx 206Day** **FedEx 207Day** **FedEx 208Day** **FedEx 209Day** **FedEx 210Day** **FedEx 211Day** **FedEx 212Day** **FedEx 213Day** **FedEx 214Day** **FedEx 215Day** **FedEx 216Day** **FedEx 217Day** **FedEx 218Day** **FedEx 219Day** **FedEx 220Day** **FedEx 221Day** **FedEx 222Day** **FedEx 223Day** **FedEx 224Day** **FedEx 225Day** **FedEx 226Day** **FedEx 227Day** **FedEx 228Day** **FedEx 229Day** **FedEx 230Day** **FedEx 231Day** **FedEx 232Day** **FedEx 233Day** **FedEx 234Day** **FedEx 235Day** **FedEx 236Day** **FedEx 237Day** **FedEx 238Day** **FedEx 239Day** **FedEx 240Day** **FedEx 241Day** **FedEx 242Day** **FedEx 243Day** **FedEx 244Day** **FedEx 245Day** **FedEx 246Day** **FedEx 247Day** **FedEx 248Day** **FedEx 249Day** **FedEx 250Day** **FedEx 251Day** **FedEx 252Day** **FedEx 253Day** **FedEx 254Day** **FedEx 255Day** **FedEx 256Day** **FedEx 257Day** **FedEx 258Day** **FedEx 259Day** **FedEx 260Day** **FedEx 261Day** **FedEx 262Day** **FedEx 263Day** **FedEx 264Day** **FedEx 265Day** **FedEx 266Day** **FedEx 267Day** **FedEx 268Day** **FedEx 269Day** **FedEx 270Day** **FedEx 271Day** **FedEx 272Day** **FedEx 273Day** **FedEx 274Day** **FedEx 275Day** **FedEx 276Day** **FedEx 277Day** **FedEx 278Day** **FedEx 279Day** **FedEx 280Day** **FedEx 281Day** **FedEx 282Day** **FedEx 283Day** **FedEx 284Day** **FedEx 285Day** **FedEx 286Day** **FedEx 287Day** **FedEx 288Day** **FedEx 289Day** **FedEx 290Day** **FedEx 291Day** **FedEx 292Day** **FedEx 293Day** **FedEx 294Day** **FedEx 295Day** **FedEx 296Day** **FedEx 297Day** **FedEx 298Day** **FedEx 299Day** **FedEx 300Day** **FedEx 301Day** **FedEx 302Day** **FedEx 303Day** **FedEx 304Day** **FedEx 305Day** **FedEx 306Day** **FedEx 307Day** **FedEx 308Day** **FedEx 309Day** **FedEx 310Day** **FedEx 311Day** **FedEx 312Day** **FedEx 313Day** **FedEx 314Day** **FedEx 315Day** **FedEx 316Day** **FedEx 317Day** **FedEx 318Day** **FedEx 319Day** **FedEx 320Day** **FedEx 321Day** **FedEx 322Day** **FedEx 323Day** **FedEx 324Day** **FedEx 325Day** **FedEx 326Day** **FedEx 327Day** **FedEx 328Day** **FedEx 329Day** **FedEx 330Day** **FedEx 331Day** **FedEx 332Day** **FedEx 333Day** **FedEx 334Day** **FedEx 335Day** **FedEx 336Day** **FedEx 337Day** **FedEx 338Day** **FedEx 339Day** **FedEx 340Day** **FedEx 341Day** **FedEx 342Day** **FedEx 343Day** **FedEx 344Day** **FedEx 345Day** **FedEx 346Day** **FedEx 347Day** **FedEx 348Day** **FedEx 349Day** **FedEx 350Day** **FedEx 351Day** **FedEx 352Day** **FedEx 353Day** **FedEx 354Day** **FedEx 355Day** **FedEx 356Day** **FedEx 357Day** **FedEx 358Day** **FedEx 359Day** **FedEx 360Day** **FedEx 361Day** **FedEx 362Day** **FedEx 363Day** **FedEx 364Day** **FedEx 365Day** **FedEx 366Day** **FedEx 367Day** **FedEx 368Day** **FedEx 369Day** **FedEx 370Day** **FedEx 371Day** **FedEx 372Day** **FedEx 373Day** **FedEx 374Day** **FedEx 375Day** **FedEx 376Day** **FedEx 377Day** **FedEx 378Day** **FedEx 379Day** **FedEx 380Day** **FedEx 381Day** **FedEx 382Day** **FedEx 383Day** **FedEx 384Day** **FedEx 385Day** **FedEx 386Day** **FedEx 387Day** **FedEx 388Day** **FedEx 389Day** **FedEx 390Day** **FedEx 391Day** **FedEx 392Day** **FedEx 393Day** **FedEx 394Day** **FedEx 395Day** **FedEx 396Day** **FedEx 397Day** **FedEx 398Day** **FedEx 399Day** **FedEx 400Day** **FedEx 401Day** **FedEx 402Day** **FedEx 403Day** **FedEx 404Day** **FedEx 405Day** **FedEx 406Day** **FedEx 407Day** **FedEx 408Day** **FedEx 409Day** **FedEx 410Day** **FedEx 411Day** **FedEx 412Day** **FedEx 413Day** **FedEx 414Day** **FedEx 415Day** **FedEx 416Day** **FedEx 417Day** **FedEx 418Day** **FedEx 419Day** **FedEx 420Day** **FedEx 421Day** **FedEx 422Day** **FedEx 423Day** **FedEx 424Day** **FedEx 425Day** **FedEx 426Day** **FedEx 427Day** **FedEx 428Day** **FedEx 429Day** **FedEx 430Day** **FedEx 431Day** **FedEx 432Day** **FedEx 433Day** **FedEx 434Day** **FedEx 435Day** **FedEx 436Day** **FedEx 437Day** **FedEx 438Day** **FedEx 439Day** **FedEx 440Day** **FedEx 441Day** **FedEx 442Day** **FedEx 443Day** **FedEx 444Day** **FedEx 445Day** **FedEx 446Day** **FedEx 447Day** **FedEx 448Day** **FedEx 449Day** **FedEx 450Day** **FedEx 451Day** **FedEx 452Day** **FedEx 453Day** **FedEx 454Day** **FedEx 455Day** **FedEx 456Day** **FedEx 457Day** **FedEx 458Day** **FedEx 459Day** **FedEx 460Day** **FedEx 461Day** **FedEx 462Day** **FedEx 463Day** **FedEx 464Day** **FedEx 465Day** **FedEx 466Day** **FedEx 467Day** **FedEx 468Day** **FedEx 469Day** **FedEx 470Day** **FedEx 471Day** **FedEx 472Day** **FedEx 473Day** **FedEx 474Day** **FedEx 475Day** **FedEx 476Day** **FedEx 477Day** **FedEx 478Day** **FedEx 479Day** **FedEx 480Day** **FedEx 481Day** **FedEx 482Day** **FedEx 483Day** **FedEx 484Day** **FedEx 485Day** **FedEx 486Day** **FedEx 487Day** **FedEx 488Day** **FedEx 489Day** **FedEx 490Day** **FedEx 491Day** **FedEx 492Day** **FedEx 493Day** **FedEx 494Day** **FedEx 495Day** **FedEx 496Day** **FedEx 497Day** **FedEx 498Day** **FedEx 499Day** **FedEx 500Day** **FedEx 501Day** **FedEx 502Day** **FedEx 503Day** **FedEx 504Day** **FedEx 505Day** **FedEx 506Day** **FedEx 507Day** **FedEx 508Day** **FedEx 509Day** **FedEx 510Day** **FedEx 511Day** **FedEx 512Day** **FedEx 513Day** **FedEx 514Day** **FedEx 515Day** **FedEx 516Day** **FedEx 517Day** **FedEx 518Day** **FedEx 519Day** **FedEx 520Day** **FedEx 521Day** **FedEx 522Day** **FedEx 523Day** **FedEx 524Day** **FedEx 525Day** **FedEx 526Day** **FedEx 527Day** **FedEx 528Day** **FedEx 529Day** **FedEx 530Day** **FedEx 531Day** **FedEx 532Day** **FedEx 533Day** **FedEx 534Day** **FedEx 535Day** **FedEx 536Day** **FedEx 537Day** **FedEx 538Day** **FedEx 539Day** **FedEx 540Day** **FedEx 541Day** **FedEx 542Day** **FedEx 543Day** **FedEx 544Day** **FedEx 545Day** **FedEx 546Day** **FedEx 547Day** **FedEx 548Day** **FedEx 549Day** **FedEx 550Day** **FedEx 551Day** **FedEx 552Day** **FedEx 553Day** **FedEx 554Day** **FedEx 555Day** **FedEx 556Day** **FedEx 557Day** **FedEx 558Day** **FedEx 559Day** **FedEx 560Day** **FedEx 561Day** **FedEx 562Day** **FedEx 563Day** **FedEx 564Day** **FedEx 565Day** **FedEx 566Day** **FedEx 567Day** **FedEx 568Day** **FedEx 569Day** **FedEx 570Day** **FedEx 571Day** **FedEx 572Day** **FedEx 573Day</**

**Published June 4, 2006 in
The Paducah Sun, a regional
newspaper of record.**

Juvenile Department of Juvenile Justice is accepting grant applications for the 2006-2008 Community Juvenile Justice Partnership Grant Program. Applications and guidelines are available and must be submitted by 2PM, June 16, 2006. The Council seeks to fund prevention and intervention service programs that will increase the pro-social behaviors for the target group - at risk youth ages five through twelve in attendance at the elementary schools in Paducah and McCracken County. Proposals should offer the target group opportunities to decrease and/or reduce substance abuse and anti-social behavior and opportunities to increase school attendance and academic achievement. For application materials contact the County Grants Administrator by telephone at 270-444-8690, TDD: 800-247-2510, or by mail care of: Planning Dept., P.O. Box 2267, Paducah, KY 42002-2267.

Request for Proposals The West McCracken County Water District will receive proposals for meter reading services from either individuals or firms until 2:00 PM Friday, June 16, 2006. Contact the District at (270) 442-3337 for information and requirements.

Sharon Turman, 528J Rick Jones. All contents contained in storage unit will be sold by public sale on June 17, 2006 at 9:00 AM starting at office location 316 Locust Dr., Paducah, KY if all amounts due are not paid in full. Terms of sale are cash and merchandise must be removed the day of sale.

**NOTICE OF HEARING
ON PROPOSED
ZONING**

On Monday, June 19, 2006 at 6:00PM in the commission chamber of Paducah City Hall, the undersigned board will hold a public hearing on proposed rezoning from R-1 (Low Density Residential Zone) to R-4 (High Density Residential Zone) for property located @ 4504 Buckner Lane and being bounded by Buckner Lane, I-24, Sunset Street and Court Avenue. Said property contains 29.132 acres. If you have further questions, please call #444-8648.

**PADUCAH PLANNING
COMMISSION
Robert Manchester,
Chairman**

**NOTICE OF
PUBLIC HEARING**
On Monday, June 12, 2006, at 5:30 PM in the Commission Chamber of Paducah City Hall, the undersigned board will hold a public hearing on Certificate of Appropriateness for property located at 517 North 8th Street, 744 Harrison Street, 527 North 6th Street, 403 North 5th Street, 501 North 6th Street, and 525 North 8th Street. Any interested party may appear and be heard. Inquiries may be made to #444-8690.

**HISTORICAL AND
ARCHITECTURAL
REVIEW COMMISSION
Mike McDowell,
Chairman**

**Family Service
Society**

A resource
for people in
crisis.

Since 1927

United Way Partner
Agency

After these deadlines your paper will be delivered the following day. For subscription extensions due to missed or wet deliveries, you must call our Customer Service Department within 48 hours of the problem.

Remember, if you are having difficulties, please call our Customer Service Department at 575-8800 (outside McCracken County 1-800-599-1771) for help.

MAXIMIZE your reach with your Sun Classified! Run the same line ad you're running in The Paducah Sun Classifieds for a FULL WEEK in EXTRA! and on SunSix Inonet for just \$5 extra. You'll find classifieds on-line at www.sunsix.com. Save \$6 off the regular price with this special. To place your Paducah Sun Classified along with your Maxified ad, call 575-8700.

ATTENTION GOLFERS
Calvert City Country Club has purged the Lord & Lady Tournament waiting list. Accepting names for new waiting listing, starting Mon. June 12, 2006. 270-395-5831

WELCOME NEIGHBOR

New residents call 575-8800 or 1-800-599-1771 to find out how to receive a free one month subscription to The Paducah Sun

**In the movies a
white hat helps
you spot the
good guys.**



**In real estate,
the REALTOR®
logo does the
same thing.**



Look for the REALTOR® logo as a sign of commitment and service in real estate.

**Notice of
Availability of
Surplus Federal
Property to State
and Local Eligible
Parties, Including
Local Homeless
Service Providers
from the Paducah,
Kentucky City
Commission
Acting as the Local
Redevelopment
Authority**

As required by the Base Closure Community Redevelopment Act of 1994, as amended and its implementing regulations (hereinafter referred to as The Redevelopment Act), the City Commission of Paducah, Kentucky, acting as the Local Redevelopment Authority (hereinafter referred to as the LRA) for (Site 1) The Army Reserve Training Center-AMSA, Headquarters 3 Battalion, 100th Division at 2956 Park Avenue in Paducah and for (Site 2) The Army Reserve 386th Medical Detachment - CDL at 2002 N. 12th Street, Paducah is seeking NOTICES OF INTEREST (NOI's) for these surplus properties.

State and local governments, homeless service providers and other interested parties may submit NOI's until 4:30 PM local time on October 2, 2006 at the City Planning Department, Room 209, 300 South 5th Street, Paducah, KY 42001. The NOI's will be evaluated by the LRA.

A listing of surplus property at the above addresses was published in the Federal Register.

A complete list can be obtained by calling the LRA Coordinator at the above address, by calling 270-444-8690, or by email at dfrost@ci.paducah.ky.us

NOI's for homeless assistance may be submitted by any State or local government agency or private nonprofit organization that provides or proposes to provide services to homeless persons and/or families in the local vicinity and greater area surrounding the City of Paducah.

A workshop will be held at the Army Reserve Training Center at 2965 Park Avenue (Site 1) on Wednesday, August 2, 2006 at 9 AM local time. The workshop will include an overview of the base redevelopment planning process, a tour

of the property, and information on the NOI process. A tour of 2001 N. 12th Street (Site 2) will occur at 11AM. To register for this workshop please contact the LRA Coordinator by July 28, 2006. Attendance at this workshop is not required to submit an NOI, but it is highly encouraged.

NOI's from the homeless service providers must include: (I) a description of the homeless assistance program that the homeless service provider proposes to carry out at the specific location; (II) a description of the need for the program; (III) a description to the extent to which the program is or will be coordinated with other homeless assistance programs in the local geographic area; (IV) information about the physical requirements necessary to carry out the program, including a description of the building and property at the site that are necessary in order to carry out the program; (V) a description of the financial plan, the organizational structure and capacity; prior experience, and qualifications of the organization to carry out the program; and (VI) an assessment of the time required to commence carrying out the program.

Entities interested in obtaining the property through a Public Benefits Conveyance (PBC), other than homeless assistance conveyance, are invited to contact the following Federal agency offices to find out more about each agency's PBC program and to discuss with the agency the Entity's potential for qualifying for a conveyance of the property.

**Parks and
Recreation:**

Wendy Ormont
National Center for
Recreation
& Conservation
Federal Lands to
Park Program
U.S. Department of
the Interior
National Park Service
1849 C Street, NW
Washington, DC 20240
Telephone:
202-354-6915
E-mail: wendy_ormont@nps.gov

Educational:

Peter Wiczorek
Director
Federal Real Property
Group
U.S. Department
of Education
33 Ardi Street,
Suite 1140
Boston, MA 02110
Telephone:

617-289-0172
E-mail: peter.wiczorek@ed.gov

Health Care:

Heather Ransom
Director
Division of Property
Management/PSC
Department of Health
& Human Services
Parklawn Building,
Room 5B-41
5600 Fishers Lane
Rockville, MD 20857
Telephone:
301-443-2265
E-mail: hransom@psc.gov

**Corrections and
Law Enforcement:**

Janet Quist
Special Projects Mgr.
Bureau of
Justice Assistance
Office of
Justice Programs
U.S. Dept. of Justice
810 7th Street, NW
Room 4413
Washington, DC 20531
Telephone:
202-353-2392
E-mail: janet.quist@usdoj.gov

Self Help Housing:

Janet Golrick
Assistant Deputy-
Assistant Secretary
Office of Multi-Family
Housing
Dept. of Housing and
Urban Development
451 7th Street, SW
Room 6110
Washington, DC 20410
Telephone:
202-708-2495
E-mail: janet_m_golrick@hud.gov

Airports:

Jim Motley
Military Airport Program
Federal Aviation
Administration
800 Independence
Ave., SW
Washington, DC 20591
Telephone:
202-267-8780
E-mail: james.motley@faa.gov

Seaports:

Keith Lesnick
U.S. Department
of Transportation
Maritime Administration
400 7th Street, SW,
Room 7206
Washington, DC 20590
Telephone:
202-366-4357, ext 1624
E-mail: keith.lesnick@marad.dot.gov

NOI's for PBC's must include (I) a description of the eligibility for the proposed transfer, (II) the proposed use of the property, including a description of the buildings and property necessary to carry out such proposed use, (III) time frame for occupation, and (IV) the benefit to the community from such proposed use, including the number of jobs the use would generate.

For additional information please contact LRA Coordinator David Frost at 270-444-8690.

Browse it.
www.paducahsun.com

the
mus
on ti
velo
All"
Bid-
ted
dres
Hea
tentl
Hay
Pad
Seal
caliv
CDT
At th
be r
ed"
to"
whic
calio
awar
est
chas
Dept
the
any
ted.
der
telep
shou
and
any
be r
phan
Admi
444-
IN re
Act, I
In C
ties
Civil
and I
of I
and I
tator
the A
abilit
the J
Healt
owne
Nurs
mil, I
ices,
to a
regar
race,
ai
creed
statu
same
admit
to all
assign
witho
bilit
nator
creed
statu
sons
that I
ther b
for ac
mend
lems,
ters
so wh
reside
race,
ai
creed
statu
same
firmed
ment
appoi
This r
vides
all pa
of HIV
We
4747
Padu
Leave f
five

Mailing List of Homeless Assistance Providers

in the

Purchase Area Development District

used for

Outreach Letters of June 20, 2006 and August 28, 2006

Bellewood Center
Anne Sparkman
Program Manager
618 Monroe
Paducah, KY
42001

Four Rivers Behavioral Health, Inc.
Allison Ogden
Chief Executive Officer
425 Broadway, Suite 201
Paducah, KY
42001

Heartland Cares
Krista Wood
Executive Director
P.O. Box 2875
Paducah, KY
42001

City of Mayfield
Brad Rodgers
City Manager
City Hall
Mayfield, KY 42066

City of Murray
Don Elias
City Administrator
104 North 5th St.
Murray, KY
42071

Cal Ross
Housing Authority of Paducah
2330 Ohio St.
Paducah, KY
42003

Paducah Cooperative Ministry
Heidi Suhrheinrich
Executive Director
402 Legion Dr.
Paducah, KY
42003

Lighthouse Shelter
Traci Lavey
Director
218 North Sixth St.
Mayfield,
KY 42066

Marshall County Caring Need Line
Becky Cornell
Administrator
P.O. Box 36
Benton, KY
42025
(270) 527-0024

Merryman House Domestic Violence Crisis Center
Vonnie Hays-Adams
Executive Director
P.O. Box 98
Paducah, KY
42002-0098

Mission, Inc
Sarah Hobbs
Director
P.O. Box 5007
Mayfield, KY
42066

Purchase Area Housing Corporation
Tom Meurer
Housing Director
P.O. Box 588
Mayfield, KY
42066

Need Line of Murray-Calloway County
Tonia Casey
607 Poplar Street #A
Murray, KY
42071

Restoration Transitional Housing Center
Charles Dunbar
Director
857 McGuire Ave.
Paducah, KY
42001

Lighthouse Shelter
Traci Lavey
218 North Sixth St.
Mayfield, KY
42066

Marshall County Caring Need Line
Becky Cornell
Administrator
P.O. Box 36
Benton, KY
42025

The Gentry House
Nancy Williams
Director/Case Manager
716 Nash Dr.
Murray, KY
42071

West Kentucky Allied Services, Inc.
Tony Dowdy
CSBG/LIHEAP Director
P.O. Box 736
Mayfield, KY
42066

River City Mission
P.O. Box 1000
Paducah, KY
42002-1000

Four Rivers Behavioral Health, Inc.
Allison Ogden
Chief Executive Officer
425 Broadway, Suite 201
Paducah, KY
42001

Heartland Cares
Krista Wood
Executive Director
P.O. Box 2875
Paducah, KY
42001

Need Line of Murray-Calloway County
Tonia Casey
607 Poplar Street #A
Murray, KY
42071

Karen Mayer
Family Service Society
827 Joe Clifton Drive
Paducah, KY
43001

Abraham Hall
2100 Irvin Cobb Drive
Paducah, KY
42003

Outreach Letter to Homeless Assistance Providers

In The

Purchase Area Development District

June 20, 2006



CITY OF PADUCAH

300 South 5th Street
P. O. Box 2267
Paducah, KY 42002-2267
www.paducahky.gov

Department of Planning
Thomas Barnett, Director
Phone: (270) 444-8690
Fax: (270) 444-8689

Home of the Award Winning
Artist Relocation Program
www.paducaharts.com

June 20, 2006

Dear Sir or Madam,

You are receiving this letter because your organization, with the assistance of the United States Department of Housing and Urban Development (HUD), has been identified as either a public or private homeless assistance provider. The Paducah City Commission, acting as the Local Redevelopment Authority (LDA), in compliance with the Base Closure Community Redevelopment and Homeless Assistance Act of 1994 (BRAC) is required to conduct outreach efforts with homeless assistance providers when facilities within it's purvey become available to public and not-for-profit agencies at low or no cost.

The LRA has two such facilities. (Site 1) The Army Reserve Training Center-AMSA, Headquarters 3 Battalion, 100th Division at 2956 Park Avenue in Paducah, KY and (Site 2) The Army Reserve 386th Medical Detachment – CDL at 2002 N.12th Street, Paducah, KY.

Although the LRA has little specific information about these facilities at present, more will be acquired and complete and exhaustive information will be available at workshops scheduled for August 2, 2006. Enclosed please find a copy of an advertisement the LRA published on June 4, 2006 in the Paducah Sun and the LRA's Timetable.

Individuals seeking more information about eligibility, the process and how to construct a proposal would be well-served by visiting the following websites:
Dept. of Defense BRAC: <http://www.defenselink.mil/brac/>
HUD BRAC: <http://www.hud.gov/offices/cpd/homeless/programs/brac/index.cfm>
and: <http://www.hud.gov/offices/cpd/homeless/programs/brac/guide/index.cfm> for the HUD Guidebook

Once again, agencies identified as providing or assistance to the homeless or agencies that propose to use facilities to provide assistance to the homeless are encouraged to investigate the possible use of these facilities to serve this population.

LRA and Federal representatives will be at the workshops to be held at the sites and your attendance is encouraged if you are interested in submitting a re-use proposal for either facility. Any interested parties are encouraged to contact me by email dfrost@ci.paducah.ky.us or by telephone at 270-444-8690 with questions or for more information.

Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "David Frost". The signature is written in a cursive style with a large initial "D".

David Frost
LRA Staff Point of Contact

PADUCAH, KY LOCAL REDEVELOPMENT AUTHORITY TIMETABLE

Paducah LRA Advertisement	June 4, 2006
Direct Outreach Mailing to Homeless Assistance Providers in PADD Area	June 20, 2006
On-Site Inventory Meetings with Army 2956 Park Avenue, Paducah 2001 N. 12 th Street, Paducah	June 22, 2006 8:30 AM 10:30 AM
Department of Defense, Office of Economic Adjustment Project Manager Meets with LRA In Commission Chambers, City Hall	June 27, 2006 - 6 PM
Workshop at US Army Reserve Site 1 2956 Park Avenue, Paducah	August 2, 2006 - 9 AM
Workshop at US Army Reserve Site 2 2001 N. 12 th Street, Paducah	August 2, 2006 - 11 AM
NOI's from Interested Parties Due	October 2, 2006 - 4:30 PM
Staff Review of NOI's Complete	October 27, 2006
Draft Plan Presented at LRA Public Hearing City Commission Meeting	December 12, 2006 - 6 PM
First Reading of LRA Plan Adoption City Commission Meeting	January 9, 2007 - 6 PM
Second Reading and LRA Plan Adoption City Commission Meeting	January 23, 2007 - 6 PM
LRA Plan Submitted to HUD, US Army	January 24, 2007

Notice of Availability of Surplus Federal Property to State and Local Eligible Parties, Including Local Homeless Service Providers from the Paducah, Kentucky City Commission Acting as the Local Redevelopment Authority

As required by the Base Closure Community Redevelopment Act of 1994, as amended and its implementing regulations (hereinafter referred to as The Redevelopment Act), the City Commission of Paducah, Kentucky, acting as the Local Redevelopment Authority (hereinafter referred to as the LRA) for (Site 1) The Army Reserve Training Center-AMSA, Headquarters 3 Battalion, 100th Division at 2956 Park Avenue in Paducah and for (Site 2) The Army Reserve 386th Medical Detachment – CDL at 2002 N. 12th Street, Paducah is seeking NOTICES OF INTEREST (NOI'S) for these surplus properties.

State and local governments, homeless service providers and other interested parties may submit NOI's until 4:30 PM local time on October 2, 2006 at the City Planning Department, Room 209, 300 South 5th Street, Paducah, KY, 42001. The NOI's will be evaluated the LRA.

A listing of surplus property at the above addresses was published in the Federal Register. A complete list can be obtained by calling the LRA Coordinator at the above address, by 270-444-8690, or by email at dfrost@ci.paducah.ky.us.

NOI's for homeless assistance may be submitted by any State or local government agency or private nonprofit organization that provides or proposes to provide services to homeless persons and/or families in the local vicinity and greater area surrounding the City of Paducah.

A workshop will be held at the Army Reserve Training Center at 2965 Park Avenue (Site 1) on Wednesday, August 2, 2006 at 9 AM local time. The workshop will include an overview of the base redevelopment planning process, a tour of the installation, information on any land use constraints know at the time, and information on the NOI process. A tour of 2001 N. 12th Street (Site 2) will occur at 11 AM. To register for this workshop please contact the LRA Coordinator by July 28, 2006. Attendance at this workshop is not required to submit an NOI, but it is highly encouraged.

NOI's from the homeless service providers must include: (I) a description of the homeless assistance program that the homeless service provider proposes to carry out at the specific location; (II) a description of the need for the program; (III) a description to the extent to which the program is or will be coordinated with other homeless assistance programs in the local geographic area; (IV) information about the physical requirements necessary to carry out the program, including a description of the building and property at the site that are necessary in order to carry out the program; (V) a description of the financial plan, the organizational structure and capacity; prior experience, and qualifications of the organization to carry out the program; and (VI) an assessment of the time required to commence carrying out the program.

Entities interested in obtaining the property through a Public Benefits Conveyance (PBC), other than homeless assistance conveyance, are invited to contact the following Federal agency offices to find out more about each agency's PBC program and to discuss with the agency the Entity's potential for qualifying for a conveyance of the property:

Parks and Recreation:

Wendy Ormont
National Center for Recreation & Conservation
Federal Lands to Parks Program
U.S. Department of the Interior
National Park Service
1849 C Street, NW
Washington, DC 20240
Telephone: 202-354-6915
E-mail: wendy_ormont@nps.gov

Educational:

Peter Wieczorek
Director
Federal Real Property Group
U.S. Department of Education
33 Arch Street, Suite 1140
Boston, MA 02110
Telephone: 617-289-0172
E-Mail: peter.wieczorek@ed.gov

Health Care:

Heather Ransom
Director
Division of Property Management/PSC
Department of Health & Human Services
Parklawn Building, Room 5B-41
5600 Fishers Lane
Rockville, MD 20857
Telephone: 301-443-2265
E-mail: hransom@psc.gov

Corrections and Law Enforcement:

Janet Quist
Special Projects Manager
Bureau of Justice Assistance
Office of Justice Programs
U.S. Department of Justice
810 7th Street, NW, Room 4413
Washington, DC 20531
Telephone: 202-353-2392
E-mail: janet.quist@usdoj.gov

Self Help Housing:

Janet Golrick
Assistant Deputy-Assistant Secretary
Office of Multi-Family Housing
Department of Housing and Urban Development
451 7th Street, SW, Room 6110
Washington, DC 20410
Telephone: 202-708-2495
E-mail: janet_m_golrick@hud.gov

Airports:

Jim Motley
Military Airport Program
Federal Aviation Administration
800 Independence Ave., SW
Washington, DC 20591
Telephone: 202-267-8780
E-mail: james.motley@faa.gov

Seaports:

Keith Lesnick
U.S. Department of Transportation
Maritime Administration
400 7th Street, SW, Room 7206
Washington, DC 20590
Telephone: 202-366-4357, ext. 1624
E-mail: keith.lesnick@marad.dot.gov

NOI's for PBC's must include (I) a description of the eligibility for the proposed transfer, (II) the propose use of the property, including a description of the buildings and property necessary to carry out such proposed use, (III) time frame for occupation, and (IV) the benefit to the community from such proposed use, including the number of jobs the use would generate.

For additional information please contact LRA Coordinator David Frost at 270-444-8690.

Outreach Letter to Homeless Assistance Providers

in the

Purchase Area Development District

August 28, 2006



CITY OF PADUCAH

300 South 5th Street
P. O. Box 2267
Paducah, KY 42002-2267
www.paducahky.gov

Department of Planning
Thomas Barnett, Director
Phone: (270) 444-8690
Fax: (270) 444-8689

Home of the Award Winning
Artist Relocation Program
www.paducaharts.com

August 28, 2006

Dear Sir or Madam,

The Paducah City Commission, acting as the Local Redevelopment Authority (LDA), in compliance with the Base Closure Community Redevelopment and Homeless Assistance Act of 1994 (BRAC) is responsible for developing plans for the re-use of local facilities no longer required by the military. Depending on the proposed facility re-use, ownership may be available at a significantly reduced or no cost.

The LRA has two facilities for which it is supposed to develop and submit to federal authorities redevelopment plans for approval. (Site 1) is the Army Reserve Training Center-AMSA, Headquarters 3 Battalion, 100th Division at 2956 Park Avenue in Paducah, KY and (Site 2) is the Army Reserve 386th Medical Detachment – CDL at 2001 N.12th Street, Paducah, KY. These facilities will not be available for re-use until the Army Reserve is able to occupy it's new facilities which may be four years away.

Those seeking more information about eligibility, the process and how to construct a proposal should visit the following websites: Dept. of Defense BRAC: <http://www.defenselink.mil/brac/>
HUD BRAC: <http://www.hud.gov/offices/cpd/homeless/programs/brac/index.cfm>
and: <http://www.hud.gov/offices/cpd/homeless/programs/brac/guide/index.cfm> for the HUD Guidebook.

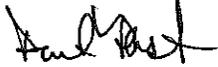
The primary purpose of this correspondence is to bring to the attention of identified potentially interested parties that the LRA requires parties that their Notice of Interest must be submitted by 4:30PM, local time, on October 2, 2006. The Notice of Interest submitted must demonstrate that the applicant has followed the attached instructions for completing same.

Organizations desiring to submit The Notice of Interest (a formal letter and your proposal) to the LRA would be well advised to assume the reviewers know nothing about their organization and include a budget. Additionally, the standard questions: who, what, where, when, how and why should be addressed.

Interested parties are encourage to contact me by email dfrost@ci.paducah.ky.us or by telephone at 270-444-8690 with questions or for technical assistance with the development of their proposals.

Thank you.

Sincerely,



David Frost
LRA Staff Point of Contact

cc: City Commissioners as the LRA, City Manager, Directors of Planning, DOD Office of Economic Adjustment, HUD Office of Community Planning and Development, DOD Office of Realty and Property

Attachments: LRA Timetable, LRA Instructions for Completing Notice of Interest, LRA Ad Text

**LOCAL REDEVELOPMENT AUTHORITY
OFFICIAL NOTICE**

INSTRUCTIONS FOR COMPLETING NOTICE OF INTEREST

A. NOTICE OF INTEREST CONTENTS

Notice of Interest should be made according to the specifications set forth in this section (as applicable), both for content and sequence.

Each Notice of Interest for Homeless Assistance or other Public Benefit Conveyances should include the following (as applicable):

ORGANIZATIONAL PROFILE

1. Legal name of government entity or non-profit institution requesting use of buildings or property at the _____ (name of base).
2. Address and telephone number of applicant.
3. Name and title of contact person.
4. Name and title of person(s) authorized to complete purchase, and/or execute any lease or agreements. Attach a copy of the legal authority permitting these persons to complete such transactions.
5. Statement regarding whether applicant is state, political sub-division of state or private non-profit, tax exempt organization under Section 501(c)(3) of the 1986 Internal Revenue Code. If applicant is a private not-for-profit entity, attach a copy of the IRS recognition of its Section 501(c)(3) exemption status.
6. A copy of the document showing statutory or legal authority under which the applicant is authorized by law to acquire and hold title to property or to lease property.
7. For applicants other than public agencies:
 - a. A description of the organization, year founded and brief history, major accomplishments and organizational goals.
 - b. A listing of all principals in the organization and any proposed on-site program managers who would participate in management activities of any proposed program. Provide appropriate credentials, as well as a description of previous related experience.
 - c. An organizational chart for the organization.

- d. Guidelines of personnel procedures for recruiting, affirmative action and equal opportunity outreach, resident hiring, personnel selection, training, evaluation and discipline.
 - e. Provide organization's connection to the community and the community interest that will be served.
8. A copy of current constitution/charter/by-laws or Articles of Incorporation as appropriate.

PROPOSED PROGRAM

1. A detailed narrative description of the proposed use of the property or building.
2. A detailed assessment of the need for the proposed program. In the case of homeless assistance programs, include an explanation of what homeless needs in the communities in the vicinity of _____ (base) you will be fulfilling.
3. Provide the following:
 - a) The need to expand existing facilities.
 - b) Identify any anticipated expansion of services that may result from improvement of facilities for the proposed program, as applicable.
 - c) Identify whether the need for the proposed program is a result of the requirement to meet or comply with established state standards.
 - d) Include statement that applicant does not currently possess real estate suitable for the proposed program.
4. In the case of a homeless assistance program, a description of how the program will be coordinated with other homeless assistance programs in the communities in the vicinity of _____ (base).
5. A description of the time required to commence the proposed program.

BUILDINGS OR PROPERTY NECESSARY TO CARRY OUT PROGRAM

1. A narrative description of requested facilities, land, buildings, improvements, easements and related equipment. (Describe by building number and include an illustrative map).

In the case of homeless service providers describe the suitability of the buildings and property for the proposed homeless assistance program and needs of the homeless in the

communities in the vicinity of _____ (base).

2. Is the applicant requesting a deed transfer? Would the applicant agree to the Redevelopment Authority owning the property and building and leasing such properties to the applicant at no cost?
3. Indicate what land use and zoning requirements or entitlements are necessary for the applicant to implement its Proposed Program in and around the buildings and property requested.
4. Indicate whether existing buildings will be used and describe any new construction or rehabilitation that is anticipated on the requested property necessary for program implementation.

ORGANIZATIONAL CAPACITY

Evidence that the management team is capable of successfully operating any proposed program will be examined. The applicant must demonstrate a record of past performance and experience with similar programs, viability, and financial and administrative solvency and stability based on the following:

1. A general description of past performance and experience operating similar programs to those proposed.
2. A list of all projects/properties owned or managed (as applicable to the request) by the applicant including:
 - Development name, address, and telephone number and name of on-site manager.
 - Number and type of units (emergency shelter, transitional housing, supportive housing, SRO 1-4 BR, market, etc. and the type of assistance).
 - Photos demonstrating exterior and interior physical condition of buildings.
 - Supportive services provided at each site.
 - Years managed/owned.
 - Audited financial statements for last two years on each site.

In the case of homeless service providers, also provide the current number of units or beds assisting the homeless, or government subsidized low and moderate income units owned or managed and detailed information for at least three programs/projects owned and/or managed.

3. Plans for the expansion of the organization to meet an increased demand for services

from the proposed programs. Identify any organizational adjustments needed for proposed programs including number of employees needed and job descriptions.

4. Provide a list of management functions that will be staffed at the property or in buildings requested and whether those management functions will be provided by the applicant or contracted out to a third party. If contracted out, please provide information regarding the selection process for those management services and how often a site manager will visit the property.
5. For other than public agencies, the following information must be provided:
 - a) A full detailed and audited financial statement for the last two years (including, copies of tax returns for the last two fiscal years) of the organization's assets/reserves, liability, balances, make-up of current assets accounts receivable, balance of revenues and expenses and net worth. This report must include a balance sheet and income statement. If the applicant is a partnership or joint venture, individual financial statements must be submitted for each general partner or joint venturer thereof. A full disclosure of whether any of the organization's officers, principals or partners have declared bankruptcy in the last five (5) years
 - b) A disclosure as to whether any of the organization's officers, principals or partners have been convicted of a felony in the last five (5) years and the nature of the conviction.
 - c) A minimum of five (5) business references including names, addresses, telephone numbers and the nature and magnitude of the business association in each instance. These references must be persons or firms with whom you have transacted business during the past five (5) years.
 - d) A minimum of five (5) financial references including names, addresses and telephone numbers in each instance. It is required that two (2) of the five (5) references be banks or savings and loan institutions; also indicate the type of relationship.
6. Homeless providers must attach a management plan demonstrating the experience and ability to manage the programs enumerated in the Notice of Interest.
 - a) In the case of transitional housing programs, applicants shall submit a proposed management plan that includes:
 - 1) An affirmative marketing strategy including examples of marketing materials prepared by the organization's personnel, dealing specifically with the mission to provide homeless families with a residential family environment where self advancement and responsibility can be fostered

within a prescribed program.

- 2) An application screening procedure to determine tenant eligibility and certification of income, including methods for maintaining and periodically purging the waiting list, as well as disqualifying factors, including requirements that clients be drug free and sober while in the facility, and not have been previously convicted of assault, battery, possession for sale of controlled substances, burglary or weapons charges, or any other crimes against persons in the last five (5) years.
- 3) Orientation procedures for new residents to the mission goals established.
- 4) A method for linking specific social services and resources must be established.
- 5) Copy of a typical lease that would reflect the transitional aspects of the program.
- 6) A procedure for enforcing the rules of the lease and any additional program standards of conduct including an eviction procedure.
- 7) Where the homeless assistance program is based upon a charge to the individuals who-use the facility, please provide the following:
 - (a) Rent collection procedures including policies regarding late payments and damage charges.
 - (b) Vacancy turnaround procedures.
- 8) Procedures for complete financial accounting and periodic reports.

A formal accounting and financial reporting process will be required through contracting with a Certified Public Accountant whereby monthly financial statements, bank reconciliations, and a review of accounting transactions are provided to the Redevelopment Authority on a monthly basis by an individual separate from program management. An organization must also contract with an independent accountant to provide audited financial statements on an annual basis. The treasurer of each organization shall countersign all check copies on a monthly basis in conjunction with approving the Financial Statement. This dual signature must occur after the checks are issued and represent an auditable expenditure review process.

Documented financial controls and procedure policies must also be available/or developed which prescribe the standard methodology used in

handling accounting transactions inclusive of cash receipts, accounts payable activities, journal vouchers, and internal bank and investment transfers. Such policies and procedures must acknowledge the scope of financial activities conducted by the organization.

- 9) A property maintenance inspection program for buildings and units as applicable and grounds including a capital improvement program, purchasing, and inventory procedures.
 - 10) Provisions for a security program.
 - 11) A reporting system that will enable the community to evaluate the progress of the program on an annual basis.
 - 12) Indicate whether resident support services will be provided both on-site and off-site.
- b) In the case of emergency shelter programs, applicants shall submit a proposed management plan that includes:
- 1) A screening procedure for acceptance of individuals into the program including eligibility criteria and disqualifying factors including the requirement for clients to be drug free and sober while in the facility and not previously convicted of assault, battery, possession for sale of controlled substance, burglary or weapon charges and all crimes against persons in last five (5) years.
 - 2) A typical agreement that would be signed by program client's setting forth standards of conduct and behavior including eviction procedures.
 - 3) Specific support services to be provided on-site and methods for creating linkages with other existing programs off-site.
 - 4) Same submittal requests as identified for transitional housing program in subsection (a) as follows 4), 6), 8), 9), 10), 11), and 12).
- c) In the case of other non-housing programs, a proposed management plan that also includes the same submittal requests listed under transitional housing programs in subsection (a), items (4), (8), (9), (10), and (11).

FINANCIAL PLAN

Information in this section will not be released to the public without the written consent of the applicant.

Prepare a financial plan for the specific building, property and/or program requested which shall include:

- a) A development proforma that identifies estimated costs associated with ensuring buildings and property that can be used for the proposed program. These costs shall include the cost of any needed construction to comply with local building codes, ADA requirements and to bring properties into conformance with design standards envisioned in the Reuse Plan. The costs of any proposed improvement, and costs associated with securing needed utility services. Soft costs such as architectural/engineering services, survey work, title services, legal services and government permit fees shall also be identified. In addition, any financing costs for said improvements shall be identified. A schedule for completion and financing of all improvements shall be provided.
- b) A five (5) year projected operating cash-flow analysis for the program which shall include: annual gross income (with sources of all income and revenue producing operations for the program identified), a complete breakdown of expenses (including, as applicable, vacancy costs, utility costs, maintenance costs, management fees, security costs, capital and operating reserves, salaries and benefits, insurance, real estate taxes, other expenses (postage, collections, training, supplies, etc.), net operating income before debt service and depreciation, debt service, net operating income after debt service and depreciation.
- c) Provide a detailed statement of the source of anticipated funding to establish the program operations, including a statement that funds are currently available for expenditure to carry out the proposed program.

If the proposed program contemplates major development costs and funds are not currently available, identify plans and sources of funds to carry out the proposed program and development.
- d) Indicate whether the applicant is receiving federal, state or local grants or subsidies for programs they provide. If so, what percentage of total organization revenues relies on these grants?

B. PREPARATION OF NOTICES OF INTEREST

1. The Notice of Interest must be submitted typewritten on 8 1/2" x 11" white paper and must be bound in a secure manner.
2. If the applicant wishes to submit material and data which is not specifically requested, do not include the information with the Notice of Interest. This material must be included in an "Additional Data" section only. The following are examples of Additional Data:

- Standard brochures and pictures/photographs
 - Promotional material with minimal technical content;
 - Generalized narrative of supplementary information;
 - Supplementary graphic materials;
3. If the Notice of Interest is made by an individual, it shall be signed with the full name of the applicant, and his or her address shall be given. If it is made by a partnership, it shall be signed with the partnership name and by an authorized general partner and the full name and address of each general partner shall be given. If it is made by a joint venture, it shall be signed with the full name and address of each partner thereof. If it is submitted by a corporation, it shall be signed by the president and secretary in the corporate name.
 4. No telegraphic, telephonic, or faxed responses, or modification to a proposal will be accepted by the _____ LRA.

SUBMITTAL OF NOTICE OF INTEREST

1. The original Notice of Interest and six (6) additional copies must be submitted.
2. It is the sole responsibility of the applicant to see that the Notice of Interest is received before the submission deadline. An applicant shall bear all risks associated with delays in the United States Mail.
3. Deadline for Submission of Notice of Interest
 - a) The _____ LRA will receive Notices of Interest at the location indicated below:
Name
Address
Phone Number
 - b) **The time and date set for receipt of Notices of Interest is on or before _____, 2006 prior to _____ p.m. Eastern Time.**

All questions concerning the meaning or intent of these Instructions for Completion of Notice of Interest should be directed in writing to _____, at the above noted address for a formal response.

City of Paducah LRA workshops minutes
August 2, 2006

The workshop for any parties interested in acquiring surplus military real estate was started at 9 AM at 2956 Park Ave. A sign up sheet was distributed for attendance. All in attendance provided introductions.

Trace Stevens provided a brief overview of the BRAC process and provided all in attendance with informational packets.

Michael O'Steen, Military Coordinator, gave a brief synopsis of the military's role in the BRAC process and the potential move-in date of the properties.

A tour of the facilities were given by the military staff, which included both inside and outside the facilities, adjacent buildings and information about military equipment that would be left for the new tenants.

The workshop for any parties interested in acquiring surplus military real estate was started at 11 AM at 2001 N 12th St. A sign up sheet was distributed for attendance. All in attendance provided introductions.

Trace Stevens provided a brief overview of the BRAC process and provided all in attendance with informational packets.

A tour of the facilities were given by the military staff, which included both inside and outside the facilities, adjacent buildings and information about military equipment that would be left for the new tenants.

Submitted by: 
Trace Stevens August 11, 2006

These non-verbatim minutes constitute the recorder's understanding of the contents of the workshops and are subject to correction by any of the participants.

LRA Workshop
N 12th St.

8/2/06

11 AM

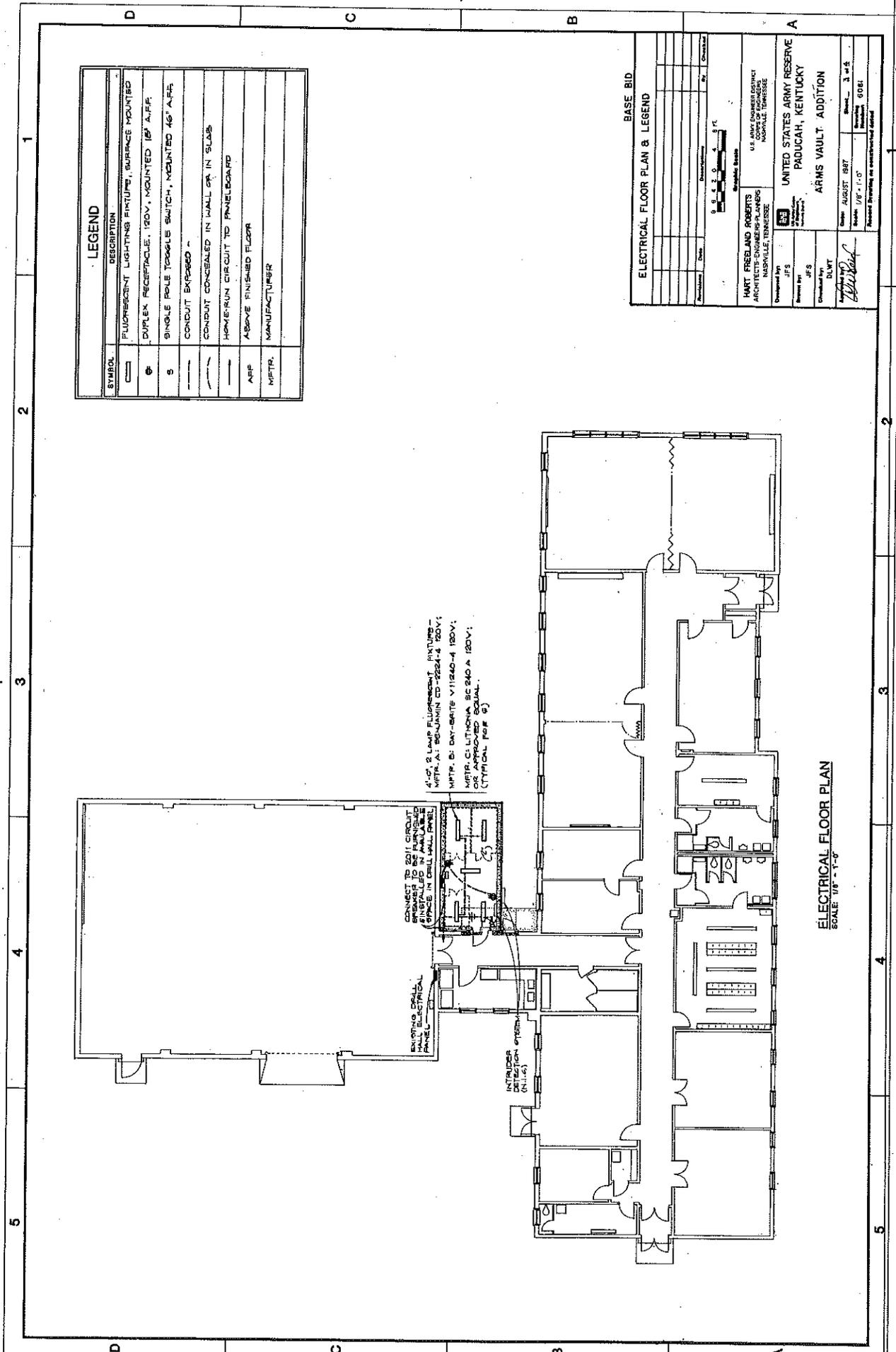
Name	Group	Email or Address
1. Trace Stevens	City of Paducah	tstevens@ci.paducah.ky.us
2. Rita Keller	Hud	Rita_Keller@hud.gov
3. NEIDI SWARHEINRICH	Pad. Cooperative Ministry	pcm@kcis.net
4. MATT MARTIN	Abraham Hall Vounta Skiltre	ABrahamHall@comcast.net
5. Vonnie Adams	Merrymar House	vonnie_waidner@bellsouth.net
6. Lewis CARR	" "	LMCARR@VCI.net
7. Virginia Peck	Hud	Virginia_E_Peck@hud.gov
8. Laurie Blount	City of Paducah	Lblount@ci.paducah.ky.us
9. Mike Osteen	81st RRC BTC	205 329 7215 michael.osteen@
10. John Westlake	81st RRC IMA	USA R. Army. mil/ 201.849.0883 John.a.westlake@usar.army.mil

LRA Workshop
Park Ave site.

8/2/06

9AM

	Name	Group	Email or Address
1.	Trene Stevens	City of Paducah	TStevens@ci.paducah.ky.u
2.	Rita Keller	HHS	rita_keller@aud.gov
3	Virginia Peck	HHD	Virginia_e_peck@ind.gov
4	Lewis CARR	Merryman House	LCARR@VCI.net
5.	Laurie Blount	City of Paducah	tblount@ci.paducah.ky.u
6	Lynn Boese	OEA	lynn.boese@wsa.whs.mil
7.	Vonnie Adams	Merryman House	vonnie_wadvc@bellsouth.net 901.849.0883
8.	John Westbrook	81st RRC USA	john.a.westbrook@user.army.mil 205 328-9215
9.	Michael Osteen	BTC, 81st RRC	Michael.Osteen@USAR.Army.mil



LEGEND	
SYMBOL	DESCRIPTION
⊞	FLUORESCENT LIGHTING FIXTURE, SURFACE MOUNTED
⊕	DUPLEX RECEPTACLE, 120V, MOUNTED 18" A.F.F.
S	SINGLE POLE TOGGLE SWITCH, MOUNTED 48" A.F.F.
—	CONDUIT EXPOSED
—	CONDUIT CONCEALED IN WALL OR IN SLAB
—	HOME-RUN CIRCUIT TO PANELBOARD
APF	ABOVE FINISHED FLOOR
MFR.	MANUFACTURER

4-watt, 2-lamp fluorescent fixtures -
MFR. A: SEWANN CD-2224-4 120V;
MFR. B: DAY-BRITE V11240-4 120V;
MFR. C: LITHONIA SC 240-A 120V;
OR APPROVED EQUAL.
(TYPICAL FOR S)

CONNECT TO 200V CIRCUIT
INSTALL IN AVAILABLE
SPACE IN DRILL WALL PANEL

EXISTING DRILL
WALL ELECTRICAL
PANEL

INTRUDER
ALARM SYSTEM
(6-11-65)

BASE BID

ELECTRICAL FLOOR PLAN & LEGEND

Author	Date	Checked	By	Drawn
HART FREELAND ROBERTS ARCHITECTS-ENGINEERS-PLANNERS INDEPENDENCE, MISSOURI PADUCAH, KENTUCKY				
UNITED STATES ARMY RESERVE PADUCAH, KENTUCKY ARMS VAULT ADDITION				
Drawn by	J.F.S.	Checked	D.W.T.	Scale
Author	J.F.S.	Date	AUGUST 1987	Sheet
Project	1/8" = 1'-0"			3 of 4
Record Printing as instructed				

ELECTRICAL FLOOR PLAN
SCALE: 1/8" = 1'-0"

Facility: Paducah USARC #1

BRAC PERSONAL PROPERTY CLOSURE INVENTORY

FACID: KY062

Address: 2956 Park Avenue
Paducah, KY 42002-7158

Buildings: ADMIN: 1 OMS: 1 STORAGE: 1 HAZMAT: 1 WASH RACK: 1

Area	Quantity	Description	Number of Reusable items	USAR Required	LRA Available	Other	Comments
ADMIN AREA							
Modular Work Station	7	3 Metal / 3 Wood	7		7		100th DIV G4 Property
Desk							
- with filing drawers	27	23 Metal / 4 Wood	27		27		100th DIV G4 Property
- w/o filing drawers	0						
- school house style	0						
Credenza	0						
Book Cases	32	31 Metal Stackable/ 1 Wood	32		32		100th DIV G4 Property
Chairs							
-office style w/arms	36		12		12		24 each w/4-pedestal rollers violate OSHA
- standard	80	Metal cushioned seat/back	80		80		100th DIV G4 Property
- folding	29	Metal	29		29		100th DIV G4 Property
File Cabinets	33	Metal:12ea 5draw/9ea 4draw	33		33		9ea 2draw/100th DIV G4 Property
Tables	19	Metal	19		19		100th DIV G4 Property
Storage Cabinets	4	Metal	4		4		100th DIV G4 Property
Bulletin Boards	8	Cork w/Wooden Frame	8		8		100th DIV G4 Property
Historical items	0						
Cardiac Kit	1	Wall Mounted	1	1			
Fire Extinguishers	5	ABC 10 LB	5		5		
Lockers	19	17 Metal / 2 Plastic	19		19		100th DIV G4 Property
Safe	0						
Water Cooler	1	3.5 FT Free Standing	1		1		Outdated model, unable to obtain repair parts
Other:							

* USAR Required: Property needed elsewhere by the USAR. This property will be transferred to it's new mission requirement location by the USAR.

** Available for LRA: Property that will remain with the facility for LRA use.

*** Other: Property that does not belong to the Department of Defense and is not available to the LRA.

Facility POC Name Phone Number:

ADMIN:MS Mistl Weis 270.442.3639

Meter Footl_NA

Vault:

Inventoried By: John Westbrook

Date of Inventory: 24 APR 2006

Facility: Paducah USARC #1

BRAC PERSONAL PROPERTY CLOSURE INVENTORY

FACID: KY062

Address: 2956 Park Avenue
Paducah, KY 42002-7158

Buildings: ADMIN: 1 OMS: 1 STORAGE: 1 HAZMAT: 1 WASH RACK: 1

Area	Quantity	Description	Number of Reusable items	USAR Required	LRA Available	Other	Comments
AUTOMATION							
Servers/Data Recovery	1	Cisco Catalyst 2900	1	1			
File and Print Servers	0	NA	NA				
Office Automation - End user Hardware and Software							
Copiers - Active	1	Pitney Bowes	1	1			
Copiers - Inactive	0	NA	NA				
Data Routers	1	Visual Uptime CP-1	1	1			
Data Switches	1	Cisco 2500 Series		1			
Secure Telephone	0	NA	NA				
Facsimile/Digital Sender	1	HP 9100 Digital Sender	NA	1			
Audio Visual	0	NA	NA				
Proxima	0	NA	NA				
Speakers/Sound System	0	NA	NA				
VTC Equipment	0	NA	NA				
Other:							
Facsimile Machine	1	Cannon	NA	1			
TELECOMMUNICATIONS							
Telephone System/Network	0	N/A	NA				
Telephone Switch	0	NA	NA				
Telephones	14	Quest Multi-line	14	14			
Other:							

* USAR Required: Property needed elsewhere by the USAR. This property will be transferred to it's new mission requirement location by the USAR.

** Available for LRA: Property that will remain with the facility for LRA use.

*** Other: Property that does not belong to the Department of Defense and is not available to the LRA.

Facility POC Name Phone Number:

ADMIN:MS Misti Weis 270.442.3639

Motor Pool: NA

Vault:

Facility: Paducah USARC #1

BRAC PERSONAL PROPERTY CLOSURE INVENTORY

FACID: KY062

Address: 2956 Park Avenue
Paducah, KY 42002-7158

Buildings: ADMIN: 1 OMS: 1 STORAGE: 1 HAZMAT: 1 WASH RACK: 1

Area	Quantity	Description	Number of Reusable items	USAR Required	LRA Available	Other	Comments
PHYSICAL SECURITY							
IDS	1	Model CP-1	1	1			
Door Entry Card Reader	1	Magnetic Card Reader	0	1			Obsolete IAW USARC Provost Marshall
Cypher Locks	0						
Other:							
ARMS VAULT							
Caging	3	2ea 12X12 / 1 ea 8X12	3	3			
Shelving		NA					
M-16 Racks	10		10	10			AR MED COM Unit Property/Relocate with unit
M-9 Racks	12		12	12			AR MED COM Unit Property/Relocate with unit
Dehumidifier	1		1	1			
MISCELLANEOUS							
Storage Lockers	2	Metal Wall Lockers	2	2			AR MED COM Unit Property/Relocate with unit
Safe	1	500 lb	1	1			AR MED COM Unit Property/Relocate with unit

* USAR Required: Property needed elsewhere by the USAR. This property will be transferred to it's new mission requirement location by the USAR.

** Available for LRA: Property that will remain with the facility for LRA use.

*** Other: Property that does not belong to the Department of Defense and is not available to the LRA.

Facility POC Name Phone Number:

ADMIN/MS Mist: Weis 270.442.3839

Motor Pool: NA

Vault:

SECTION 1.0 EXECUTIVE SUMMARY

1.1 INTRODUCTION

Bregman & Company, Inc. is pleased to present this Environmental Baseline Survey (EBS) to the 81st Regional Readiness Command (RRC) for the Paducah Memorial U.S. Army Reserve Center, Facility ID# KY062. For the purpose of this EBS, this facility is referred to as the subject property. The subject property is located at 2956 Park Avenue Paducah, Kentucky. This EBS was developed in general conformance with the scope and limitations of the American Society for Testing and Materials (ASTM) Designation D6008-96, *Standard Practice for Conducting Environmental Baseline Surveys*, the ASTM Designation E1527-00, *Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process*, and Army Regulation 200-1, *Environmental Quality, Environmental Protection and Enhancement*, Chapter 15-6, and generally recognized industry practices.

The property evaluated during the course of this EBS encompasses approximately 4 acres that is rectangular in shape. The subject property is currently used to provide organizational and technical assistance for supported Army units located in the region. No maintenance was being performed at this time. All vehicles and equipment are taken to Fort Campbell, Kentucky for maintenance.

There are two structures on the subject property, one of which is the Main Reserve Center and the other is the former OMS Shop that is now being used for storage. The northern portion of the subject property is occupied by the Main Reserve Center and the former OMS is to the southeast. A description of the structures on the site is as follows:

- Main Reserve Building. The Main Reserve Building is a 11,720 square foot structure and is the dominant facility on the property. It is a one story concrete structure with a flat rubber coated roof, on a concrete slab, with fluorescent lighting used throughout. Vinyl tile is the primary flooring however, some of the offices have carpet. The building was constructed in 1960 and was renovated in 1996/97. It is currently occupied by the following Army Reserve units:

Army Units

- 81st RRC Retention Cell
 - 3rd Battalion, 398 Regiment, 1st Brigade, 100th Division
 - Detachment 1 3rd Battalion, 398 Regiment, 1st Brigade, 100th Division
- OMS Building: The OMS storage building is located south of the Main Reserve Building. It is used to store equipment. See Attachment B Site Sketch, and Attachment F Aerial Photographs.

Approximately 25 percent of the subject property is landscaped with grass, native plants, and decorative shrubs. Paved areas and building footprints are located on the remainder of the property. A chain-link fence surrounds the property, and access is only gained with proper identification.

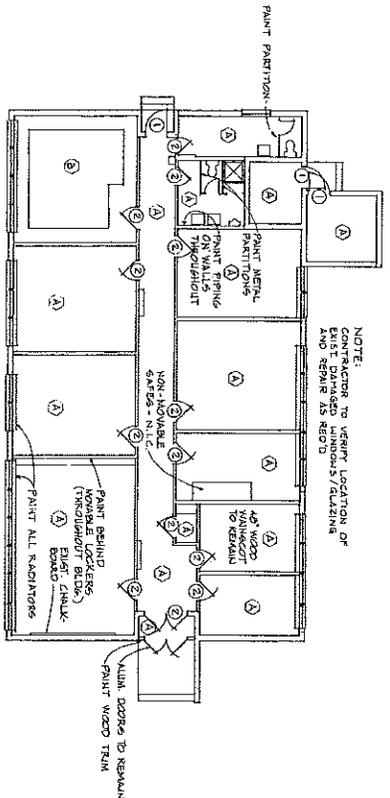
The 81st RRC is the current owner of the property. Based on a review of the plat map, the property is bound on the north by Noble Park, on the south by residential, on the east and west by light commercial. The latitude/longitude of the subject property is 37° 05' 0.6"N, 88° 38' 28.7"W (NAD27). Adjacent properties are shown in Section 4.0 of this report.

Based on the investigation, we identified no recognized environmental conditions and only two environmental concerns that could potentially pose threats to the environmental integrity of the site.

Environmental Concerns

- Asbestos Containing Materials. An Asbestos Building Survey was prepared for the subject property in November of 2001. This surveys finding were as follows.
 - Main Reserve Building: Confirmed non-friable ACBM in the form of floor tile and floor tile mastic were found in the building.
- Adjacent Properties. There are 9 state hazardous sites within 1 mile of the subject property. Two of these were designated as superfund sites, one of which has been cleaned and closed. There are three Underground Storage Tanks (UST) within ½ mile, Two have known soil or groundwater problems however, the ground water flow for all three UST's is away from the subject property.
- This EBS classifies the subject property into one of seven DOD Environmental Condition of Property (ECP) categories as defined by ASTM Designation D5746-98 (2002), *Standard Classification of Environmental Condition of Property Area Types for Defense Base Closure and Realignment Facilities*. Property classification categories are defined in Section 2.3 of this EBS. The subject property has been classified as category Type 3: an area or parcel of real property where release, disposal, or migration, or some combination thereof, of hazardous substances has occurred, but at concentrations that do not require a removal or remedial action.

This report was prepared for the exclusive use of the 81st Regional Support Command. Bregman & Company, Inc. is not liable for any action arising out of the reliance of any third party on the information contained within this report.



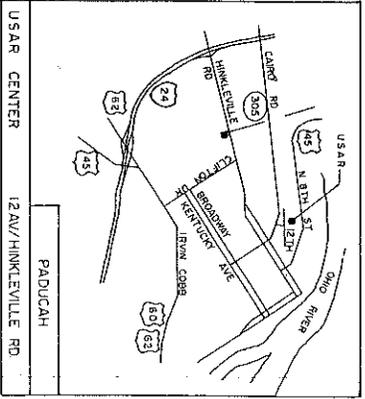
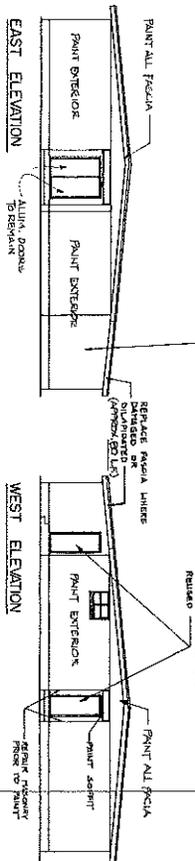
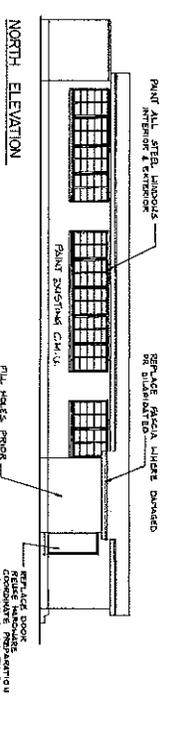
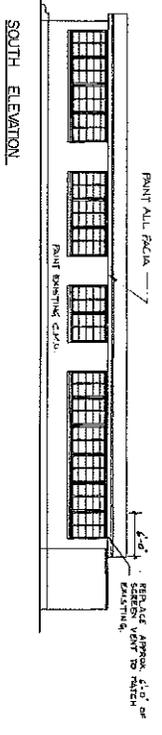
NOTE: LOCATION OF ALL PARTITION WALLS TO BE MOVED OR WHICH INTERFERE WITH WORK.

FLOOR PLAN
1/8" = 1'-0"

INTERIOR FINISH NOTES: (A) PAINT ALL WALLS, PAINT CEILING, FLOOR TO REMAIN AS IS. (B) ALL SURFACES TO REMAIN AS IS.

DOOR AND FRAME REMOVALS: (1) REPLACE EXISTING VOID DOOR WITH HOLLOW METAL DOOR. COORDINATE PREPARATION TO REUSE EXISTING HINGES AND FRAME. (2) CLEAN AND REFINISH EXISTING DOORS, PAINT FRAME.

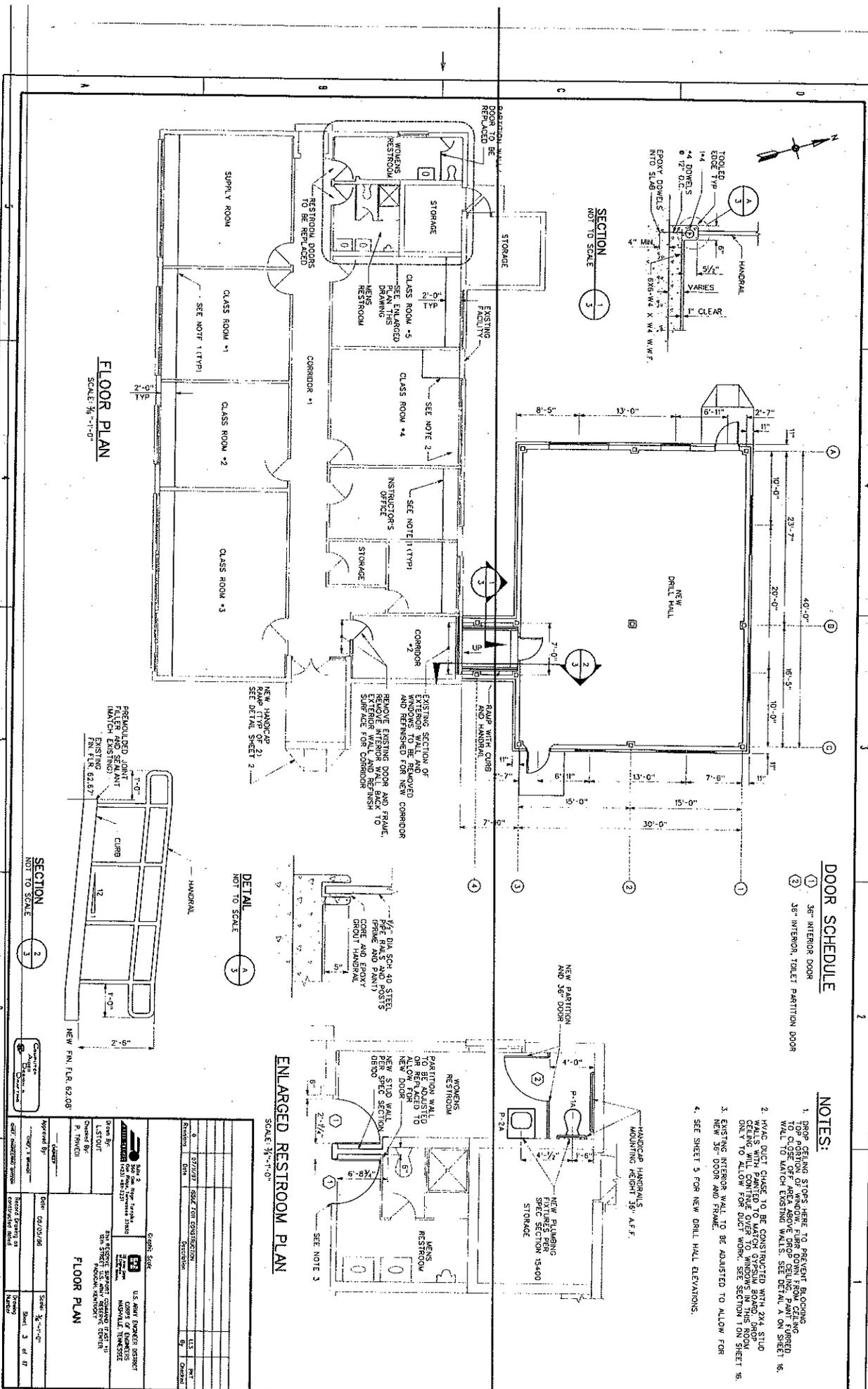
NOTE: ALL COLORS TO BE SELECTED BY CONTRACTING OFFICER.



FLOOR PLAN & EXTERIOR ELEVATIONS

Submitted by: *[Signature]*
 Approved by: *[Signature]*
 Date: DECEMBER 1957

HART FREELAND ROBERTS ARCHITECTS ENGINEERS PLANNERS MEMPHIS, TENNESSEE	UNITED STATES ARMY RESERVE PADUCAH, KENTUCKY PAINT AND REPAIR CONSTRUCTION
U.S. ARMY HINKLEVILLE, TENNESSEE	U.S. ARMY HINKLEVILLE, TENNESSEE
Design by: J. RAY Checked by: M. STEWART	Design by: J. RAY Checked by: M. STEWART
Scale: 1/8" = 1'-0" Date: 1957	Scale: 1/8" = 1'-0" Date: 1957



FLOOR PLAN
SCALE: 1/4"=1'-0"

ENLARGED RESTROOM PLAN
SCALE: 3/4"=1'-0"

SECTION 1
NOT TO SCALE

SECTION 2
NOT TO SCALE

DOOR SCHEDULE

- ① 36" INTERIOR DOOR
- ② 36" INTERIOR TOILET PARTITION DOOR

NOTES:

1. PROP CEILING STOPS HERE TO PREVENT BLOPPING TOP EDGE OF WINDOW FLUR DOWN FROM CEILING TO CLOSE OFF AREA ABOVE DROP CEILING. PAINT FORMER WALL 1/2" MIN CH BRUSHING WALLS. SEE DETAIL A ON SHEET 16.
2. HVAC DUCT CHASE TO BE CONSTRUCTED WITH 2x4 STUD WALLS WITH PAINTED TO MATCH GYPSUM BOARD. PROP ONLY TO ALLOW FOR DUCT WORK. SEE SECTION 1 ON SHEET 16.
3. EXISTING INTERIOR WALL TO BE ADJUSTED TO ALLOW FOR NEW 36" DOOR AND FRAME.
4. SEE SHEET 5 FOR NEW DRILL HALL ELEVATIONS.

Revision	DATE	BY	REASON
0	07/27/07	SAF	REVISED COORDINATION
1		LES	REVISED
2		CH	CHANGED

Scale:	1/4"=1'-0"
Sheet:	3 of 17
Drawn by:	
Checked by:	
Approved by:	
Date:	04/03/08
Notes:	Notes appearing on this sheet are to be read in conjunction with the notes on the other sheets of this set.

Client:	U.S. ARMY CORPUS OF ENGINEERS
Project:	DRILL HALL RENOVATION
Location:	POCONO, PENNSYLVANIA
Drawn by:	
Checked by:	
Approved by:	

Facility: Paducah USARC #2

BRAC PERSONAL PROPERTY CLOSURE INVENTORY

FACID: KY064

Address: 12th ST/POB 8347

Paducah, KY 420012891

Buildings: ADMIN: X OMS: NA STORAGE: NA HAZMAT: NA WASH RACK: NA

Area	Quantity	Description	Number of Reusable items	USAR Required	LRA Available	Other	Comments
ADMIN AREA							
Modular Work Station	0						
Desk							
- with filing drawers	7	Metal	7		7		
- w/o filing drawers	0						
- school house style	20	Metal w/wooden desk top	20		20		
Credenza	0						
Book Cases	12	Metal w/glass doors					Stackable/Modular
Chairs							
-office style w/arms	7	Metal gray with rollers	0		0		4 pedestal rollers violate OSHA
- standard	4	Metal gray w/cushion seat/back	4		4		
- folding	0						
File Cabinets	5	Metal 5 drawer	5		5		
Tables	9	Metal 2ea folding	9		9		
Storage Cabinets	0						
Bulletin Boards	21	Cork w/wood frame 3'X4"	21		21		3 ea enclosed with glass doors
Historical items	0						
Cardiac Kit	1	Wall Mounted	1	1			
Fire Extinguishers	3	ABC 10 lb	3		3		
Lockers	7	gray metal	7		7		3 wall locker / 4 gym lockers
Safe	2	4 drawer	2	2			AR MED COM Prop
Water Cooler	1	3.5 FT Free Standing	0		1		Outdated model, unable to obtain repair parts
Other:							

* USAR Required: Property needed elsewhere by the USAR. This property will be transferred to it's new mission requirement location by the USAR.

** Available for LRA: Property that will remain with the facility for LRA use.

*** Other: Property that does not belong to the Department of Defense and is not available to the LRA.

Facility POC Name Phone Number:

ADMIN: Mr. Danny Frazier
270-443-4421

Motor Pool: Same

Vault: Same @ KY064

Inventoried By: John Westbrook

Facility: Paducah USARC #2

BRAC PERSONAL PROPERTY CLOSURE INVENTORY

FACID:KY064

Address: 12th ST/POB 8347
Paducah, KY 420012891

Buildings: ADMIN: ___NA___ OMS: ___NA___ STORAGE: ___NA___ HAZMAT: ___NA___ WASH RACK: ___NA___

Area	Quantity	Description	Number of Reusable Items	USAR Required	LRA Available	Other	Comments
AUTOMATION							
Servers/Data Recovery	1	Cisco Catalyst 2900	1	1			
File and Print Servers	0	NA	NA				
Office Automation - End user Hardware and Software							
Copiers - Active	1	Imagistics Model C235	1	1			Leased Equipment
Copiers - Inactive	0	NA	NA				
Data Routers	1	Cisco Intralink	1	1			
Data Switches	1	Cisco 2500	1	1			
Secure Telephone	0	NA	NA				
Facsimile/Digital Sender	1	HP 9100C	1	1			
Audio Visual	0	NA	NA				
Proxima	0	NA	NA				
Speakers/Sound System	0	NA	NA				
VTC Equipment	0	NA	NA				
Other:							
Facsimile	1	Brother 1970 Thermal	0	1			Obsolete Model
TELECOMMUNICATIONS							
Telephone System/Network	0	N/A	NA				
Telephone Switch	0	NA	NA				
Telephones	4	Multi-function	4	4			
Other:							

* USAR Required: Property needed elsewhere by the USAR. This property will be transferred to its new mission requirement location by the USAR.

** Available for LRA: Property that will remain with the facility for LRA use.

*** Other: Property that does not belong to the Department of Defense and is not available to the LRA.

Facility POC Name Phone Number:

ADMIN: Mr. Danny Frazier
270.443.4421

Motor Pool: Same

Vault: Same @ KY064

Inventoried By: John Westbrook

SECTION 1.0 EXECUTIVE SUMMARY

1.1 INTRODUCTION

Bregman & Company, Inc. is pleased to present this Environmental Baseline Survey (EBS) to the 81st Regional Readiness Command (RRC) for the Paducah U.S. Army Reserve Center (USARC)#2, Facility ID# KY064. For the purpose of this EBS, this facility is referred to as the subject property. The subject property is located at 2001 N. 12th Street Paducah, Kentucky. This EBS was developed in general conformance with the scope and limitations of the American Society for Testing and Materials (ASTM) Designation D6008-96, *Standard Practice for Conducting Environmental Baseline Surveys*, the ASTM Designation E1527-00, *Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process*, and Army Regulation 200-1, *Environmental Quality, Environmental Protection and Enhancement*, Chapter 15-6, and generally recognized industry practices.

The property evaluated during the course of this EBS encompasses 2.75 acres that is rectangular in shape. The subject property is currently used to provide organizational and technical assistance for supported Army units located in the region. No maintenance was being performed at this time. All vehicles and equipment are taken to Fort Campbell, Kentucky for maintenance.

The south western portion of the subject property is occupied by the Main Reserve Center. There are three structures on the subject property, two of which are smaller conex storage buildings north and north east of the Main Reserve Building. A description of the structures on the site is as follows:

- Main Reserve Building. The Main Reserve Building is a 3,250 square foot structure and is the dominant facility on the property. It is a one story concrete structure with a flat tar and gravel roof, on a concrete slab, with fluorescent lighting used throughout. Vinyl tile is the primary flooring used the offices have carpet. The building was constructed in 1958, and was occupied by the Naval Reserve until 1978. It is currently occupied by the following Army Reserve units:

Army Units

- 933rd Medical Team (Forward Surgical)
 - 986th Medical Team (Forward Surgical)
- Storage Buildings. There are two other storage buildings located north and north east of the Main Reserve Building. They are used to store equipment.. See Attachment A Site Sketch, and Attachment F Aerial Photographs.

Approximately 60 percent of the subject property is landscaped with grass, native plants, and decorative shrubs. Paved areas and building footprints are located on the remainder of the property. A chain-link fence surrounds the property, and access is only gained with proper identification.

The 81st RRC is the current owner of the property. Based on a review of the plat map, the property is bound by The Mount Siani Baptist Church on the north, light commercial and The Teamsters Union Hall south, a subdivision on the east, woods on the west. The latitude/longitude

of the subject property is 37° 05' 32.6"N, 88° 37' 40.4"W (NAD27). Adjacent properties are shown in Section 4.0 of this report.

Based on the investigation, we identified no recognized environmental conditions and only two environmental concerns that could potentially pose threats to the environmental integrity of the site.

Environmental Concerns

- Asbestos Containing Materials. An Asbestos Building Survey was prepared for the subject property in November of 2001. This surveys findings were as follows.
 - Main Reserve Building: Confirmed non-friable ACBM in the form of floor tile and floor tile mastic were found in the building.
- Adjacent Properties. There are three Underground Storage Tanks (UST) within ¼ mile. The ground water flow for all three UST's are away from the subject property.
- This EBS classifies the subject property into one of seven DOD Environmental Condition of Property (ECP) categories as defined by ASTM Designation D5746-98 (2002), *Standard Classification of Environmental Condition of Property Area Types for Defense Base Closure and Realignment Facilities*. Property classification categories are defined in Section 2.3 of this EBS. The subject property has been classified as category Type 1 an area or parcel of real property where no release or disposal of hazardous substances or petroleum products or their derivatives has occurred (including no migration of these substances from adjacent properties.)

This report was prepared for the exclusive use of the 81st Regional Support Command. Bregman & Company, Inc. is not liable for any action arising out of the reliance of any third party on the information contained within this report.

Kentucky Point-in-Time Count

Purchase Area Development District

January 25, 2007

McCracken County

REGION 1 Homeless Population	Sheltered: Emergency	Sheltered: Transitional	Unsheltered	Total
1. Number of Households with Dependent children	12	10	1	23
1a. Number of persons in these households (adults and children)	46	28	3	77
2. Number of households without dependent children	61	3	5	69
2a. Total number of persons in these households	67	3	5	75
Total Households	73	13	6	92
Total persons in households (Add 1a and 2a)	113	31	8	152

Part 2: Homeless Subpopulations (Adults only, except g below)	Sheltered	Unsheltered	Total
a. Chronically Homeless	5	1	6
b. Severely Mentally Ill	6	0	6
c. Chronic Substance Abuse	2	0	2
d. Veterans	12	0	12
e. Persons with HIV/AIDS	0	0	0
f. Victims of Domestic Violence	26	1	27
g. Unaccompanied Youth (under 18)	0	0	0

Calloway County

REGION 1 Homeless Population	Sheltered: Emergency	Sheltered: Transitional	Unsheltered	Total
1. Number of Households with Dependent children	4	0	3	7
1a. Number of persons in these households (adults and children)	15	0	11	26
2. Number of households without dependent children	0	1	1	2
2a. Total number of persons in these households	0	1	1	2
Total Households	4	1	4	9
Total persons in households (Add 1a and 2a)	15	1	12	28

Part 2: Homeless Subpopulations (Adults only, except g below)	Sheltered	Unsheltered	Total
a. Chronically Homeless	0	1	1
b. Severely Mentally Ill	0	0	0
c. Chronic Substance Abuse	0	0	0
d. Veterans	0	0	0
e. Persons with HIV/AIDS	0	0	0
f. Victims of Domestic Violence	1	2	3
g. Unaccompanied Youth (under 18)	0	0	0

Graves County

REGION 1 Homeless Population	Sheltered: Emergency	Sheltered: Transitional	Unsheltered	Total
1. Number of Households with Dependent children	0	0	1	1
1a. Number of persons in these households (adults and children)	0	0	3	3
2. Number of households without dependent children	0	1	2	3
2a. Total number of persons in these households	0	1	2	3
Total Households	0	1	3	4
Total persons in households (Add 1a and 2a)	0	1	5	6

Part 2: Homeless Subpopulations (Adults only, except g below)	Sheltered	Unsheltered	Total
a. Chronically Homeless	0	0	0
b. Severely Mentally Ill	0	0	0
c. Chronic Substance Abuse	0	0	0
d. Veterans	1	0	1
e. Persons with HIV/AIDS	0	0	0
f. Victims of Domestic Violence	1	0	1
g. Unaccompanied Youth (under 18)	0	0	0

Marshall County

REGION 1 Homeless Population	Sheltered: Emergency	Sheltered: Transitional	Unsheltered	Total
1. Number of Households with Dependent children	1	0	1	2
1a. Number of persons in these households (adults and children)	3	0	3	6
2. Number of households without dependent children	0	0	0	0
2a. Total number of persons in these households	0	0	0	0
Total Households	1	0	1	2
Total persons in households (Add 1a and 2a)	3	0	3	6

Part 2: Homeless Subpopulations (Adults only, except g below)	Sheltered	Unsheltered	Total
a. Chronically Homeless	0	0	0
b. Severely Mentally Ill	0	0	0
c. Chronic Substance Abuse	0	0	0
d. Veterans	0	0	0
e. Persons with HIV/AIDS	0	0	0
f. Victims of Domestic Violence	1	1	2
g. Unaccompanied Youth (under 18)	0	0	0

McCracken County

REGION 1 Homeless Population	Sheltered: Emergency	Sheltered: Transitional	Unsheltered	Total
1. Number of Households with Dependent children	12	10	1	23
1a. Number of persons in these households (adults and children)	46	28	3	77
2. Number of households without dependent children	61	3	5	69
2a. Total number of persons in these households	67	3	5	75
Total Households	73	13	6	92
Total persons in households (Add 1a and 2a)	113	31	8	152

Part 2: Homeless Subpopulations (Adults only, except g below)	Sheltered	Unsheltered	Total
a. Chronically Homeless	5	1	6
b. Severely Mentally Ill	6	0	6
c. Chronic Substance Abuse	2	0	2
d. Veterans	12	0	12
e. Persons with HIV/AIDS	0	0	0
f. Victims of Domestic Violence	26	1	27
g. Unaccompanied Youth (under 18)	0	0	0

Published June 24, 2007 in
The Paducah Sun, a regional
newspaper of record.

Office. A satisfied bidder or certain amount five percent with each bid. forms of security accepted. submit a bid certified bank check will re-disqualification bid. The lowest bid will be accepted. The City is right to reject all bids in accordance with the City's Code of Ordinances and the specifications.

is hereby given 7/14/07, at 3pm, Towing, 7237 Rd., will sell to best bidder to storage & towing pursuant to KRS the following Titles not war- subject to prior sales final. Seller's right to bid. KNDJA723X2; 93 Pontiac, 1 L2P1218418; sler, 2C3HC56F 94; 96 Ford, 3F 3TR111702; 89 1G6KS5154KU 90 Mercury, 2 5F3LX633412; vy, 2G1WL52M 233; 99 Saturn, 277XZ267984; vy, 2G1FP22P3 23; 86 Chevy, 1 57XGB113109; je, 92 Mitsubishi

Advertisers are requested to check the first insertion of ads for any error. The Paducah Sun will be responsible for only ONE INCORRECT INSERTION. Any error should be reported immediately so corrections can be made. CHECK YOUR AD carefully and notify. The Classified Advertising Department during office hours Monday through Friday, 8:00 a.m. - 4:30 p.m.; in case of an error.....

575-8700

DELIVERY PROBLEMS?

For delivery problems, please call us before 10 A.M. Monday through Saturday or 10:30 A.M. on Sunday to guarantee a replacement paper that day (limited delivery area). After these deadlines, your paper will be delivered the following day. For subscription extensions due to missed or wet deliveries, you must call our Customer Service Department within 48 hours of the problem.

Remember, if you are having difficulties, please call our Customer Service Department at 575-8800 (outside McCracken County 1-800-599-1771) for help.

MAXIMIZE your reach with your Sun Classified! Run the same line ad you're running in The Paducah Sun Classifieds for a FULL WEEK in EXTRA! and on SunSix Infonet for just \$5 extra. You'll find classifieds on-line at www.sunsix.com. Save \$6 off the regular price with this special. To place your Paducah Sun Classified along

119 PUBLIC NOTICE

NOTICE OF PUBLIC HEARING ON ARMY FACILITIES RE-USE PLAN AND HOMELESS ASSISTANCE SUBMISSIONS FROM THE PADUCAH, KENTUCKY CITY COMMISSION ACTING AS THE LOCAL REDEVELOPMENT AUTHORITY

As required by the Base Closure Community Redevelopment Act of 1994, as amended and its implementing regulations (hereinafter referred to as The Redevelopment Act), the City Commission of Paducah, Kentucky, acting as the Local Redevelopment Authority (hereinafter referred to as the LRA) for (Site 1) The Army Reserve Training Center-AMSA, Headquarters 3 Battalion, 100th Division at 2956 Park Avenue in Paducah and for (Site 2) The Army Reserve 386th Medical Detachment - CDL at 2002 N. 12th Street, Paducah, the LRA will hold a public hearing on its draft redevelopment plan and homeless assistance submissions on Tuesday, July 10, 2007 at 5:30 PM local time in City Commission Chambers, City Hall, 300 South 5th Street, Paducah, KY, 42001.

For additional information or for handicapped assistance in attending this public hearing contact LRA Coordinator David Frost at 444-8690. TDD 1-800-247-2510.

122 FREE FOR THE TAKING

FREE END ROLLS & PALLETS

The Paducah Sun is pleased to offer free newsprint end rolls and pallets to the community. Either may be picked up daily while supplies last after 8 a.m. in the alleyway behind The Paducah Sun building.



ADMINISTRATOR
Hopkinsville, KY

Christian Care Communities is Kentucky's largest not-for-profit social service organization focusing on services for seniors, providing quality housing and healthcare since 1884. We are seeking an administrator with demonstrated skills related to management, long-range planning, and quality improvement. Position is responsible for overall operations of 120-bed SNF. Requires BS or BA in health care administration or related field; current KY NHA Licensure.

To learn more, please visit:
www.ccc1884.org

EOE

MEDICAL TRANSCRIPTIONISTS

Western Baptist Hospital has an immediate opening for an individual with training and experience in medical radiology transcription. This is a full time position that is primarily second shift - 2:00 PM-10:30PM, Mon-Fri. with weekend rotation. Competitive wages and benefits. Apply on line at www.westernbaptist.com or visit the Human Resources Department

GET IT IN PRINT AND GET IT
S

ADMINISTRATOR

Published August 12, 2007 in
The Paducah Sun, a regional
newspaper of record.

is Mon-
Friday,
p.m., in

100

reach
Classi-
me line
g in The
Classi-
WEEK
nd on
for just
ill find
line at
Save
ar price
ial. To
Paducah
along
fied ad,

ED
POLICY
ial and
e Padu-
ves the
ge the
rty plac-
e, we will
any age
y ads.

GHBOR
is call
or
1771
ow to
e one
ption to
a Sun

ED
s At
vices
ssified
8700

119 PUBLIC NOTICE

NOTICE OF PUBLIC HEARING ON ARMY FACILITIES RE-USE PLAN AND HOMELESS ASSISTANCE SUBMISSIONS FROM THE PADUCAH, KENTUCKY CITY COMMISSION ACTING AS THE LOCAL REDEVELOPMENT AUTHORITY

As required by the Base Closure Community Re-development Act of 1994, as amended and its implementing regulations (hereinafter referred to as The Redevelopment Act), the City Commission of Paducah, Kentucky, acting as the Local Redevelopment Authority (hereinafter referred to as the LRA) for (Site 1) The Army Reserve Training Center-AMSA, Headquarters 3 Battalion, 100th Division at 2956 Park Avenue in Paducah and for (Site 2) The Army Reserve 386th Medical Detachment - CDL at 2002 N. 12th Street, Paducah, the LRA will hold a second public hearing on its draft redevelopment plan and homeless assistance submissions on Tuesday, August 28, 2007 at 5:30 PM local time in City Commission Chambers, City Hall, 300 South 5th Street, Paducah, KY, 42001. For additional information or for handicapped assistance in attending this public hearing contact LRA Coordinator David Frost at 444-8690. TDD 1-800-247-2510.

CLASSIFIED
Mean Cash

loving home. 362-7310.

LOST white English Bulldog, reward, 3 years old, Concord area, Answers to Amy. 442-6624

FREE CHOW mix puppies, 13 weeks old, 3 males. 270-357-0300.

FREE LAB mix puppies, have 10. 564-6775.

CLASSIFIED CAN DO IT!

Sell. Rent. Place. Find.
Buy. Announce. Greet.
Classified can do it all.

Quickly. Easily.
Cheaply.

Try it now.
Chances are you have
things in storage which
classified can sell or
rent for you.

575-8700

MONDAY THRU
FRIDAY

8 A.M.

UNTIL

4:30 P.M.

The
Paducah Sun

ADOPTED

AN ORDINANCE ADOPTING AND AUTHORIZING THE SUBMISSION OF A BASE REUSE PLAN AND A HOMELESS ASSISTANCE PLAN TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND THE DEPARTMENT OF DEFENSE FOR SURPLUS PROPERTY LOCATED AT 2001 12TH STREET, AND AUTHORIZING THE MAYOR TO EXECUTE A LEGALLY BINDING AGREEMENT, AND ALL OTHER DOCUMENTS, WHICH ARE REQUIRED TO CARRY OUT THE BASE REUSE PLAN AND HOMELESS ASSISTANCE PLAN

WHEREAS, the property located at 2001 North 12th Street in Paducah, Kentucky, is presently owned by the United States of America and utilized in relation with the Department of Defense; and

WHEREAS, this property has now been declared surplus property, and accordingly, is now subject to reuse in conformance with the provisions under the "Base Closure Community Redevelopment Act of 1994";

WHEREAS, in accordance with said Act, the City of Paducah has heretofore adopted Municipal Order No. 1206 establishing the City as the Local Redevelopment Authority for the purpose administering the reuse of this surplus property in conformance with the provisions of the Act; and

WHEREAS, pursuant to the Act, the City of Paducah, as the Local Redevelopment Authority, is to explore the community reuse of this surplus facility to accommodate the needs of the homeless, and to create and submit a base reuse plan and a homeless assistance plan for this facility to the Department of Housing and Urban Development and the Department of Defense for approval; and

WHEREAS, the City of Paducah, as the Local Redevelopment Authority, has held public hearings with regard to the reuse of this surplus facility to accommodate the needs of the homeless, and is now ready to submit a base reuse plan and a homeless assistance plan for this facility to the Department of Housing and Urban Development and the Department of Defense for approval.

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The City of Paducah, as the Local Redevelopment Authority, does hereby approve the Base Reuse Plan and the Homeless Assistance Plan for the surplus property located at 2001 North 12th Street in Paducah, Kentucky, and does hereby authorize the submission of these Plans to the Department of Housing and Urban Development and the Department of Defense.

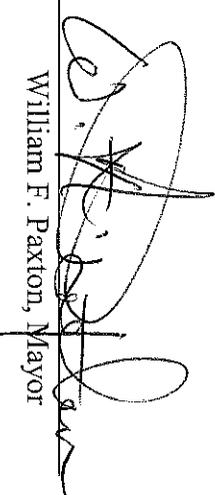
SECTION 2. The Board of Commissioners of the City of Paducah does hereby authorize the Mayor to execute the legally binding agreement with the Paducah Cooperative Ministries with regard to the property located at 2001 North 12th Street, which agreement is an integral part of the Base Reuse Plan and the Homeless Assistance Plan for such property, and all

other documents which are required to process and complete the final approval and consummation of said Plans.

SECTION 3. The City Commission hereby finds and determines that all formal actions relative to the adoption of this Ordinance were taken in an open meeting of this City Commission, and that all deliberations of this City Commission and of its committees, if any, which resulted in formal action, were in meetings open to the public, in full compliance with applicable legal requirements.

SECTION 4. Pursuant to KRS 83A.060, the City Commission suspends the requirement of a second reading of this Ordinance. As grounds therefore, the City Commission does hereby declare an emergency to exist. Specifically, any delay in the submission of the Base Reuse Plan and the Homeless Assistance Plan, and the execution of the agreement and related documents, will jeopardize the City's ability to satisfy certain deadlines established by the Department of Housing and Urban Development with regard to the Base Reuse Plan and the Homeless Assistance Plan.

SECTION 5. This ordinance shall become effective immediately upon passage and publication.



William F. Paxton, Mayor

ATTEST:

Tammara S. Brock
Tammara S. Brock, City Clerk

Introduced and Adopted by the Board of Commissioners, September 25, 2007

Recorded by Tammara S. Brock, City Clerk, September 25, 2007

Published by *The Paducah Sun*, October 3, 2007

Ordinance LRA-Paducah Cooperative Ministries 94160
94160

ADOPTED

AN ORDINANCE ADOPTING AND AUTHORIZING THE SUBMISSION OF
BASE REUSE PLAN TO THE DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT AND THE DEPARTMENT OF DEFENSE AND THE UNITED STATES
NATIONAL PARK SERVICE FOR SURPLUS PROPERTY LOCATED AT 2956 PARK
AVENUE, AND AUTHORIZING THE MAYOR TO EXECUTE A LEGALLY BINDING
AGREEMENT, AND ALL OTHER DOCUMENTS, WHICH ARE REQUIRED TO CARRY
OUT THE BASE REUSE PLAN

WHEREAS, the property located at 2956 Park Avenue in Paducah, Kentucky, is
presently owned by the United States of America and utilized in relation with the Department of
Defense; and

WHEREAS, this property has now been declared surplus property, and
accordingly, is now subject to reuse in conformance with the provisions under the "Base Closure
Community Redevelopment Act of 1994";

WHEREAS, in accordance with said Act, the City of Paducah has heretofore
adopted Municipal Order No. 1206 establishing the City as the Local Redevelopment Authority
for the purpose administering the reuse of such surplus property in conformance with the
provisions of the Act; and

WHEREAS, pursuant to the Act, the City of Paducah, as the Local
Redevelopment Authority, is to explore the community reuse of this surplus facility and to create
and submit a reuse plan of this facility to the Department of Housing and Urban Development
and the Department of Defense and the United States National Park Service for approval; and

WHEREAS, the City of Paducah, as the Local Redevelopment Authority, has held
public hearings with regard to the reuse of this surplus facility, and is now ready to submit a
reuse plan of this facility to the Department of Housing and Urban Development and the
Department of Defense, and by reason of the proposed reuse of this property being dedicated for
park and recreational purposes, to the United States National Park Service, for their respective
approvals.

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

SECTION 1. The City of Paducah, as the Local Redevelopment Authority, does
hereby approve the Base Reuse Plan for the surplus property located at 2956 Park Avenue in
Paducah, Kentucky, and does hereby authorize the submission of this Plan to the Department of
Housing and Urban Development, the Department of Defense and the United States National
Park Service, for approval.

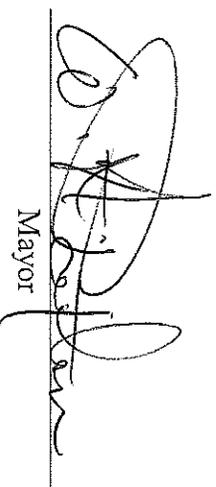
SECTION 2. The Board of Commissioners of the City of Paducah does hereby
authorize the Mayor to execute the legally binding agreement with the Secretary of the Interior of
the United States of America, National Park Service, with regard to the property located at 2956
Park Avenue, which agreement is an integral part of the Base Reuse Plan for such property, and

all other documents which are required to process and complete the final approval and consummation of said Plan.

SECTION 3. The City Commission hereby finds and determines that all formal actions relative to the adoption of this Ordinance were taken in an open meeting of this City Commission, and that all deliberations of this City Commission and of its committees, if any, which resulted in formal action, were in meetings open to the public, in full compliance with applicable legal requirements.

SECTION 4. Pursuant to KRS 83A.060, the City Commission suspends the requirement of a second reading of this Ordinance. As grounds therefor, the City Commission does hereby declare an emergency to exist. Specifically, any delay in the submission of the Base Reuse Plan and the execution of the agreement and related documents will jeopardize the City's ability to satisfy certain deadlines established by the Department of Housing and Urban Development with regard to the Base Reuse Plan.

SECTION 5. This ordinance shall become effective immediately upon passage and publication.



Mayor

ATTEST:

Tammara S. Brock
Tammara S. Brock, City Clerk

Introduced and Adopted by the Board of Commissioners, September 25, 2007

Recorded by Tammara S. Brock, City Clerk, September 25, 2007

Published by *The Paducah Sun*, October 3, 2007

WordLRAParks Services 94132
94132

ORDINANCE NO. 2007-12-7369

AN ORDINANCE AMENDING ORDINANCE NO. 2007-9-7331 ENTITLED, "AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MERRYMAN HOUSE DOMESTIC CRISIS CENTER WHEREIN THE CITY AGREES TO PROVIDE NONMONETARY ASSISTANCE TO THE CENTER IN THE DEVELOPMENT OF ITS EIGHT (8) ACRE TRACT OF PROPERTY LOCATED OFF GLENWOOD DRIVE.

WHEREAS, the City of Paducah adopted Ordinance No. 2007-9-7331 that authorized the Mayor to execute an agreement with Merryman House Domestic Crisis Center for nonmonetary assistance in developing housing and treatment modalities for their clientele in Paducah, Kentucky; and

WHEREAS, the City of Paducah now desires to pay \$135,000 if and when the Local Redevelopment Authority's Base Closure and Homeless Assistance Plans are accepted by the U.S. Housing and Development Base Realignment and Closure Office; and

WHEREAS, it is necessary to amend Ordinance No. 2007-9-7331 to reflect such change.

BE IT ORDAINED BY THE CITY OF PADUCAH, KENTUCKY:

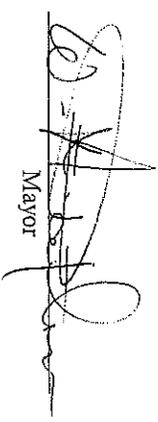
SECTION 1. The City of Paducah does hereby approve the agreement with Merryman House wherein the City will provide assistance to Merryman House in the development and construction of its multiple unit complex as more specifically defined under said agreement.

SECTION 2. The agreement will provide that upon the City's receipt of Final Determination from the U.S. Department of Housing and Urban Development Base Realignment and Closure Office accepting the Local Redevelopment Authority's Base Reuse and Homeless Assistance Plan, the City of Paducah will pay \$135,000 to Merryman House.

SECTION 3. The Board of Commissioners of the City of Paducah does hereby authorize and instruct the Mayor of the City of Paducah, Kentucky, to execute the agreement with Merryman House, and to otherwise carry out the provisions of said agreement.

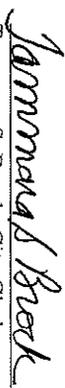
SECTION 3-4. Pursuant to KRS 83A.060, the City Commission suspends the requirement of a second reading of this Ordinance. As grounds therefor, the City Commission does hereby declare an emergency to exist. Specifically, the agreement which is the subject matter of this ordinance is related to and a part of several Base Reuse Plans and Homeless Assistance Plans which are being submitted to the Department of Urban Renewal and Development and Department of Defense for approval. A delay in the execution of this agreement will jeopardize the City's ability to satisfy certain deadlines established by the Department of Housing and Urban Development with regard to the Base Reuse Plans.

SECTION 4.5. This ordinance shall become effective immediately upon passage and publication.



Mayor

ATTEST:


Tammara S. Brock, City Clerk

Introduced and Adopted by the Board of Commissioners, December 11, 2007
Recorded by Tammara S. Brock, City Clerk, December 11, 2007
Published by *The Paducah Sun*, December 18, 2007
ordLRA-Mertryman House 94173 (amend)2

CERTIFICATION

I hereby certify that the above is a true and correct copy of an Ordinance adopted by the City of Paducah, Kentucky on December 11, 2007.


Tammara S. Brock, City Clerk

DENTON & KEULER

ATTORNEYS AT LAW
A Limited Liability Partnership

W. DAVID DENTON
THOMAS J. KEULER
WILLIAM E. PINKSTON
LISA H. EMMONS
DAVID L. KELLY
THEODORE S. HUTCHINS*
GLENN D. DENTON*
STACEY A. BLANKENSHIP
MELISSA D. YATES*
SAMUEL G.R. CRYMER*
NEAL D. OLIPHANT
JASON M. LACY*

PADUCAH BANK BUILDING SUITE 301
555 JEFFERSON STREET
P.O. BOX 929
PADUCAH, KENTUCKY 42002-0929

TELEPHONE
(270) 443-8253
FACSIMILE
(270) 442-6000
REAL ESTATE FACSIMILE
(270) 442-6034
WEB SITE: www.dklaw.com
OF COUNSEL
SAMUEL CARLICK

January 2, 2008

MR DAVID FROST
GRANTS ADMINISTRATOR
CITY OF PADUCAH
P O BOX 2267
PADUCAH KY 42002-2267

Re: Agreement Between City and Merryman House Domestic Crisis Center
Date of execution: December 14, 2007

Dear David:

The firm of Denton & Keuler serves as legal counsel for the City of Paducah, Kentucky ("City"), and in such capacity, provides legal assistance to the City in administering its legal affairs. By reason of this relationship, you have requested this firm to render an opinion with regard to the legal enforceability of an agreement which was executed by the City and the Merryman House Domestic Crisis Center ("Merryman") dated December 14, 2007. This agreement relates to the establishment of the Merryman's intended development of multiple unit structures to be located on its eight plus acre tract located at 400 Berger Road, Paducah, Kentucky, and the City's cooperation and assistance in the development.

We have reviewed the terms and provisions of the aforementioned agreement, and have investigated the facts concerning the execution of this agreement by the participating parties. Predicated on this review and investigation, it is our opinion, as legal counsel for the City, that this agreement is a legally binding agreement between the participating parties, and enforceable in accordance with the terms and provisions set forth under the agreement.

If I can be of any further assistance to you, please advise.

Sincerely yours,


Thomas J. Keuler
tkeuler@dklaw.com

97325

DENTON & KEULER

ATTORNEYS AT LAW
A Limited Liability Partnership

PADUCAH BANK BUILDING SUITE 301
555 JEFFERSON STREET
P.O. BOX 929
PADUCAH, KENTUCKY 42002-0929

WEB SITE: www.dklaw.com
OF COUNSEL
SAMUEL CARLICK

REAL ESTATE FACSIMILE
(270) 442-6034

TELEPHONE
(270) 443-8253
FACSIMILE
(270) 442-6000

W. DAVID DENTON
THOMAS J. KEULER
WILLIAM E. PINKSTON
LISA H. EMMONS
DAVID L. KELLY
THEODORE S. HUTCHINS*
GLENN D. DENTON*
STACEY A. BLANKENSHIP
MELISSA D. YATES*
SAMUEL G.R. CYMER*
NEAL D. OLIPHANT
JASON M. LACY*

**Also Licensed To Practice in Illinois*

January 2, 2008

MR DAVID FROST
GRANTS ADMINISTRATOR
CITY OF PADUCAH
P O BOX 2267
PADUCAH KY 42002-2267

Re: Agreement Between City and Paducah Cooperative Ministry
Date of execution: September 28, 2007

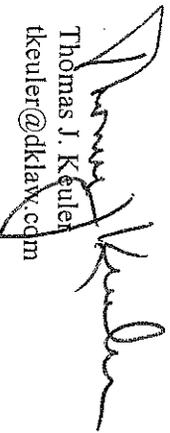
Dear David:

The firm of Denton & Keuler serves as legal counsel for the City of Paducah, Kentucky ("City"), and in such capacity, provides legal assistance to the City in administering its legal affairs. By reason of this relationship, you have requested this firm to render an opinion with regard to the legal enforceability of an agreement which was executed by the City and the Paducah Cooperative Ministry dated September 28, 2007. This agreement relates to the conveyance of a closed military installation known as US Army Reserve Site 2 located at 2001 N. 12th Street, Paducah, Kentucky, under the federal act known as the "Base Closure Community Redevelopment and Homeless Assistance Act of 1994." This agreement was executed by the City as the "Local Redevelopment Authority" under the Act.

We have reviewed the terms and provisions of the aforementioned agreement, and have investigated the facts concerning the execution of this agreement by the participating parties. Predicated on this review and investigation, it is our opinion, as legal counsel for the City, that this agreement is a legally binding agreement between the participating parties, and enforceable in accordance with the terms and provisions set forth under the agreement.

If I can be of any further assistance to you, please advise.

Sincerely yours,



Thomas J. Keuler
tkeuler@dklaw.com

97309